

Tippermalluch's RECEITS.

~~any~~ BEING A ~~Collection~~
~~of~~ COLLECTION

Of many Useful and Easy

REMEDIES

For most DISTEMPERS.

Written by that Worthy and Ingenious
Gentleman

JOHN MONCRIEF of *Tippermalluch* :

And now first publish'd for the Use of All,
but especially the Poor.

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To the Reader.

WHILE Tippermaluch's Name is prefixed to this Book, these Receipts need no other Recommendation; he having been a Person of such extraordinary Skill and Knowledge in the Art of Physick; and who performed so many stupendous Cures, and these by so simple Remedies, as have been the Wonder and Admiration of all Persons who have seen or heard of the same. And it is hoped, that if any who has Occasion will but be so kind to themselves as to make a fair Trial of them, they will not repent it; for they may do it with Safety, as well as a small Expence.

Neither is it any Disparagement to our Author, that he has been beholden for many of these Receipts to several ancient Writers, especially Petrus Hispanus (afterwards Pope John XXI) his Thesaurus pauperum; seeing he hath not taken these Things upon Trust, till he had confirmed them by Experience, and so left them for the Use of the Poor, for whom his Charity mainly designed them; That as he had been useful to them in his Life, he might likewise in some Measure provide for them after his Decease, by leaving the following Receipts; which that God may bless with Success to all who shall have Occasion to use the same, is the earnest Desire of

Your humble Servant,

The Publisher.

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Tippermalluch's Receipts, &c.

I Divide the Body of Man in four parts,
The Head; The Breast; The Belly; The
Bladder.

The Head.

When any Disease is to affect the Head,
certain Presages and Signs do for
the most part foretell the same; of which sort
are, Heaviness of the Head even to the Eye-
brows; The buzzing noise or sound of the
Ears, and the beating of the Temples of the
Head. In the Morning the Eys are waterie
and dimm. The smelling of the Nose is dull,
and the Gums do swell. Therefore when
you perceive any of those Presages or Signs,
the Head is forthwith to be purged, not with
the help of any Medicament, but with the
Tops of Hyssop and Origanie bruised and
boyled in a little Pot with bastard Wine or
nine Ounces of Broth, with which you shall
wash your Mouth fasting, & Gargarize there-
with until the whole pituite humour be ex-
pelled. This indeed is the easiest Remedy
for the Head. It will be most healthful in
like manner, to wash the Mouth fasting with

a Decoction of Mustard in Mulse Water, i.e. with Water and Honey made hot and steeped, and by Gargarizing draws forth the humour out of the Head : But it will be expedient to rub the Head first very gently, and keep the Head very warm with some Cover, that the dissolved Pituital Hinderance being removed, may the more easily pass away. Every one who neglects the foresaid Signs and set down Remedies, may certainly be persuaded to be in danger of these Diseases, To wit, of the *Ophthalmie* (which is a dropping wateriness and running of the Eyes) Of the *Glaucoma*, which is a dryness of the Chry-stalline humour with Concretion. Of the pain in the Ears; Of the Kernell in the Neck, Of the Consumption and Mortification of the Brain. Of the Pose, which is a fluxion of undigested Humours flowing from the Ventricles of the Brain to the Nose, (which is caused by the Heat of the Sun, or by the liberal drinking of Wine; or by hot Baths, or by immediat cold in the Head) Of hoarseness Of the Night Squinancy: of the falling of the *Uvula* or Pape of the Halls Of falling off of the Hair: Of little Ulcers in the Head ; and of pain in the Teeth.

The Breast.

VVhen the Breast is in danger of any Disease or Sickness, you shall know

know it by these Signs or Symptoms. *To wit,* Some Sweat will break through the whole Body, but chiefly about the Region of the Breast: The Tongue will become big; And gross and salt Bilious matter is spit out of the Mouth voluntarily: Pains arise in the Sides, Shoulders and Shoulder-blades without manifest Cause; Often gaunting; much trouble or weakness for want of sleep, vexed and oppressed with Choackings and Strangling. A drouth and thirst is present; And in sleep trouble and anxiety of Mind. Straitness of the Breast vexes them; a weakness of the Arms and trembling of the Hands. Which Diseases of the Breast are often cured after this manner. In the first place, give & provoke a Vomiter in the Morning before Meat fasting: Whoever therefore are pleased after this manner to vomit, let them eat or devour Radishes, Cresser, Rocher, Mustard or Purslaime, afterward let them vomit by taking a plentiful draught of luke warm Water. These who through negligence pass over the fore-said Signs and Remedies, may be afraid of these Diseases; *viz.* Pleurisie, of the *Peripneumonia*: Of Melancholy: of acute & sharp feavers; of Frenies, of the Lethargie & with the Hickup a vehement heat of the Jaws or Cheeks, or hot or red swellings.

(4)
The Belly.

IF any Disease affect the Belly, it is discovered by these Symptoms, First of all, the Belly is drawn together, mutters and is vexed. Meat and Drink have a bitter relish and taste: There is an heaviness and trouble in the Knees and Legs, an inflexible stiffness in the Back-bone or Loins, with a weariness of the whole Body without any manifest cause. When you observe these Symptoms, the Body is to be mollified and made soluble, by no kind of Medicine but by Diet; for it is better and far more sure to make use of these things wherein there can be no offence. Of this kind and number are Beets boyled in Mulle-water, and Garlick boyled with Mal-lows, Sourdocks, Mercury, all made up & rynded with Honey: every one of these purge the Belly gently and abundantly, for which if any of these presages be more and more vehement, you shall infuse the Liquor or Juice of Bastard or Garden Saffron in all the Decoctions, for this is more pleasant and more sure. Also smoothe Coleworts boyled in a good quantity of Water will be very profitable: A draught of this Broth to the quantity of five Ounces with Honey and Salt will help mightily. And likewise the Decoction of Fitches drunken in the same measure, for it worketh the same effect. These signs

and

and helps being slighted and little esteemed, oftentimes these Diseases ensue, viz. The Diarrhaea, Dysenteria, Lienteria, Black Passion, Sciatick, Tertian Fever, the Fox boot, Apoplexia, Hemeroids, and Aches of Joynts.

The Bladder.

Vhen any Disease is approaching to the Bladder, it is known by these Marks and Symptoms. After a little Meat, fulness is discerned to trouble or vex much. There ariseth puffs of Wind, and breeding of Wind in the Body, Belching or Risting: and Pains through the whole Body. Sleep is troublesome and painful. The Urine thin, waterie and dropping. Difficultie also about the pilvie Members: Buboes or oedemous Swellings. When such like signs or presages appear, they are conveniently to be helped by Remedies forcing and provoking Urine. That which doth perform this without danger, is the Roots of Fennel and Parsley steeped and decocted in thin fragrant white Wine, so that eight Ounces of the Broth or Liquor be given every day, *to wit*; Morning and Evening with the Water of Carrets, Alexander or Elecampane, or any of these, for they are all like profitable: also the water of Fir-shes steeped or boyled, drunke with Wine by the diseased, will produce the like effect. Who ever imprudently neglects the foresaid Signs and

and Remedies, Let him be affraid of these, viz. of the Dropie, of the swelling of the Splene, of the pain of the Liver, of the Gravel, of pain in the Reins, Strangurie, Collick. Moreover in all the signs and maladies which are already set down, it is convenient to give the gentlest medicaments to infants and the younger sort of people, and the strongest to these of riper years, and more aged persons. Moreover, because some certain Diseases use to invade at certain times of the year, in which Aliment or Nutriment is to be eschewed or taken, I shall briefly prosecute this, beginning at the *Winter Solstice*.

1. *Winter Solstice.*

THE *Winter Solstice*, even to the Spring Equinoxial, Augments in people Distillation & Moisture : and therefore it is necessary to make use of hot and warm Meats, and to drink pure unmixt Drink, and that sparingly and in little quantity, & to drink the same in Organic, but also to use a little Venery. Betwixt the *Winter Solstice* and Spring Equinoxial are 90 days.

2. *Spring Equinox.*

AT or about this time Pituite and Sweet Serositie in the Blood increaseth unill the arising of the 7 Starrs, and at this time chiefly, things full of Moisture and Juice. &

sharp

Sharp ought to be made use of. The Body to be kept in exercise and venerie. Betwixt the Spring Equinoxial and the uprising of the 7 Stars are 46 days.

3. *Rising of the seven Starrs.*

A Bout this time bitter Bile and yellow Choler, & bitter Serofitie in the Blood is augmented until the Summers solstice. All sweet things that move the Belly, are then convenient. Venetrie is to be forborn. From the arising of the 7 Starrs to the Summers Solstice are 47 days,

4. *Summers Solstice.*

A Bout this time of the year, till Autumas Equinoxial, Black Bile is promoted, Therefore cold Water and all odoriferous things should be made use of. Venerie is hurtful. From the Summers Solstice to Autumns Equinoxial are 93 days.

5. *Autumn's Equinox.*

T His time of the year breeds abundance of Pituit, and thin Defluations until the Starrs set, it is then convenient to extract Humours out of the Head and make use of sharp and lower things, and chiefly of things full of Juice. Be sparing to vomit. Eschew exercise and Venerie. From Autumns Equinox to the setting of the seven Starrs are 46 days.

6 *Setting of the Seven Starrs.*

A Bout this time until the Winter Solstice Pituite abounds in Men. And therefore use must be made necessarily of all kind of sowre and sharp things, of pleasant Wines, & make use of fat things and Exercise. From the setting of the 7 Starrs to the Winter solstice are 45 days.

For falling of the Hair.

1. Make a Lee of the Ashes of Cows Dung wherewith wash the Head. 2. Seeth the Leaves and the inner Bark of the Oak Tree in Water, & therewith wash the Head. 3: The burnt Ashes of little Froggs applyed, cure the falling of the Hair called *Alopecia*, very soon. 4: The Blood of a shell Crab, anointed breeds much Hair. 5: The burnt Ashes of Goats Dung mixt with Oyl, anointed, multiplies the Hair. 6: the Inor or slime of the Elm Tree, anointed: 7: Onions rubbed on the place causeth Hair to grow. 8: The Head often washed with the decoction of the inner Bark of the Elm Tree: 9: Wormwood bruised and bound on the place causeth Hair to grow. 10, The Ashes of a Goats Hoof mixed with Pitch healeth the *Alopecia*, mixt with Oyl it is marvellous good. 11. The Ashes of Bees mixt with oyl, anointed. 12. The head washed with Dogs piss hindereth baldness. 13: The head washed with the decoction

Mallow

Mallows, causeth the scales of the head immediately to fall. The head washed with a Lee made of the Ashes of Ivie-Tree Bark, causeth hair grow yellow. The ashes of Southernwood mixt with old oyl, anointed, causeth hair to grow.

To binder hair to grow.

Pluck out the hair, and anoint the place with the Blood of a Bat, call'd also a Rere-Mouse: or with the blood of a little Frog, or with the oyl of Henbane. Or, the juice of Hemlocks well mixed with Water, applyed to the place being made bare. Or, a toment of Iron wherein filings of Iron have been well sodden, applyed. The Milk of a Bitch, applyed, hinders the growing of the hair. The meal of Lupines applyed, makes the hair fall off, and suffers no hair to grow. The powder of a Swans Bones put upon the head, causeth hair to fall off presently.

To make the hair black.

Take the Bark of the Sallow Tree dissolved in Oyl.

To make the hair yellow.

Wash the hair with the decoction of the flowers of Broom.

To make curl'd hair.

Ashphodele roots rubbed on the head; being first raz'd.

For Blisters and Scabs on the head.

There is nothing better than to wash the head often with Vinegar, or Water wherein Camomile has been sodden. Cresses bruised with Goose grease applyed, cures the Scabbs. Violet Leaves bruised with Honey, and applyed, cures suddenly. Vinegar wherein Wine Lees or Tartar hath been sodden, applyed. Wash the head with the decoction of the Leaves, and middle Bark of an Oak Tree, in Water. The leaves of Radishes or Rifferts bruised with old Grease, applyed to the Scab. Scabious bruised with old Grease takes away blybes and blisters that come of the same in the head. Wormwood bruised and applyed to the head helpeth suddenly. Take old Swines Grease, Celandne, and Brimstone, bray and bruise them well together, anoint the head, (the hair being first pull'd) 'tis excellent. Take of Allum eight ounces, of Salt 8 ounces dissolve them in strong Vinegar, and anoint the head therewith. The raw Liver of a Pig plaistered on the head for the space of 20 days, and then wash it with cold Water, & it shal be whole. The juice of Agrimony with salt, applyed. Clip off the hair of the head, and then wash it with strong Vinegar, or with the patients Urine, he being fasting, afterward sprinkle on the powder of Tartar or burnt Wine Lees.

For

For Lice and Nits.

The filings of Hartshorn drunk in Wine, is profitable. But it will be more forceable to make an unguent therewith. The powder of pepper mixt with Ispittle, applyed.

For Scruff, or Scales of the head.

Oyl of Bitter Almonds, anointed.

For Sun-burning.

Anoint the face with Hares blood; anoint the face with the Inot of Lint-Seed.

To make the face fair.

The juice of Primrose flowers, anointed.

For bloody pustules.

The distilled Water of the Ash Tree.

For wrinkles in the face.

The juice of Primrose anointed.

For spots of the face.

Oyl of yolks of Eggs: Oyl of Wheat: Oat-Meal sodden in Vinegar: Bean Meal sodden in Vinegar. Mustard wrought or knead with Water. The juice of Smear-docken, or English Mercury. The juice of Primrose.

For pimples in the face.

The juice of Onions mixt with Salt.

For freckles and spots in the face.

Anoint the face with the blood of a Hare warm, or with the blood of a white Hen 4 times. Anoint the face with oyl of the yolks of Eggs. Oat Meal sodden in Vinegar and applyed. Bear or Barley Meal knead with Vinegar

Vinegar and honey in form of a Plaister.

To take away Scarrs out of the face.

Cover the face with a Plaister made of Bean meal and Goose grease. Smear the face over with the sweat that comes out of an Egg when it is roasting.

For leprous faces.

Anoint the face with hares blood. Anoint the face with yolks of Eggs made in Vinegar oyl.

For Tettors and Ring worms.

Anoint the face with brimstone and Venice Turpentine mixt together. Salt mixt with oyl and Vinegar rubbed on new bread of Wheat mixt in brine and applyed. Mustard knead with Vinegar, applyed. Anoint the face with the juice of Spurge. Anoint with the oyl of yolks of Eggs. Smear on Pitch and honey mixt together: salting spittle rubbed on. The leaves of Mint or Horehound brayed and bruised in Vinegar, applyed.

For blisters, called Papulæ.

Foment the place with mans piss which is stale and old, and rub on the rust of Iron.

For the Morpew, called Alphos.

A raw Onion rubbed on.

For the wild Scab, called Plora.

Foment the place with Sea Water.

For the Itch.

Anoint the place with Salt mixt with oyl & Vine

Vinegar. Rub the part over with Water wherein Allom is dissolved, Rub the person over with the juice of *all Good* (called in Latine *Bonus Henricus*, others call it the *Smear-Docken*) mixt with Vinegar.

For Warts, Corns and hard flesh.

Anoint the place with vinegar wherein the burnt ashes of the bark of the fallow Tree have been steeped. Sheeps dung steeped in vinegar, apply'd. The root of the Crowfoot bruised, apply'd. Anoint the place with the juice of great Celandine. Incense mixt with Pitch and vinegar, applyed, The juice of Spurge, apply'd.

For the rifts of the Lips and Hands:

Anoint the place with Goose or hens greale. Anoint the place with the oyl of yolks of Eggs. Apply Pomat. Anoint with the oyl of Wheat.

For the head-ach, coming of cold.

Milk, Levander or Civet put up in the Nose.

For the head ach coming of heat.

The juice which floweth out of the birk-tree when it is bored, applyed to the forehead: Urpine bruised in vinegar, applyed. The forehead anointed with the juice of Knot-Grass: The green leaves of hen-bane applyed to the forehead. The juice of the Sea-greens or the herb bruised and applyed to the forehead.

For

For the Megrims:

The powder of Incense & Mirrh mixt with the white of an Egg, anointed on the Temples. Neezing provoked with the flowers of Neeseworth, put up in the Nose, or with the powder of the root of the herb called Crawleet, or with the powder of the white Hellibore, or with the powder of Mustard-seed or with the powder of Pepper. The head purged with the juice of Colworts, snuffed up in the Nose, or with the juice of Flower-de-Luce; or with the juice of Marjoram, or with the juice of Beers, or with the juice of great Celandine. The chewing, (or holding long in the mouth) of an onion, of Pellitorie, of Rastines, of Pepper, of Mastick with odoriferous Wax, the root of Masterwort, Mustard, Cresses.

For a weak brain.

The eating of an Indian root, called *Cobebs*. The smelling of Musk and Civet. The powder of Amber and Cloves sprinkled on the head. The Conserve of Clove-Gilliflowers often eaten. The Conserve of Rosemary flowers oft eaten. The Root of Avens and Rose root, called *Rhodia-radix*, smelled unto, or any other ways used at your pleasure.

To dry a moist brain.

The powder of red Sanders sprinkled on the head. The same or smoak of Cloves taken up in the Nose. The Gam of the Juniper

per Tree, dry Roses, Sage, Rosemary, Mastick. Incense taken in fume or smoak up in the Nose, or the powder thereof sprinkled on the head.

Against Drunkenness and Surfeit.

Green-Cole supped after, easeth surfeit : Wormwood taken before Meat, A Linnen Cloath dipped in vinegar and wrapped about the Privities. Six bitter Almonds eaten before drink.

For running Ulcers of the head.

Anoint the head over with old Piss or Urine: A Plaster made of Mallows and mans Urine, applyed to the head. Anoint the head with the ashes of burnt Garlick mixt with honey. Anoint the head over with strong brine. Make a bonnet of the Leaves of Ivie by sewing them together, and cover the head therewith: Anoint the head with the juice of the heads of Mint.

*For inflammation of the head, called
Siriasis.*

Unguentum Rosaceum, or *Unguentum Populeum* mixt with *oleum papaverinum*, anointed on the head.

For the Lethargie.

Bruise and bray Rue and Water. mints with strong Vinegar, and apply it to the Nose. A mans own hair burnt, mixt and made up with vinegar, and applyed to the Nose, awakens them

them powerfully. The blood of a Shell-Crab
 anointed on the forehead is very profitable.
 The Lights of a Pigg applyed thereto is mar-
 vellous good. The smoak of *Galbanum* or
Hartshorn, put up in the Nose is preferable
 to any thing whatsoever. *Mel Anacar-*
dinum drunk, is the proper Medicine for this
 Disease, Put the Eggs or Heart of a Nightin-
 gale under the Pillow or Bolster, and it will
 hinder any man from sleeping. And who-
 soever drinketh them shal never sleep. The
 smoak of Kids Leather burnt, holden to the
 Nose, awakes the Patient of the Lethargie :
 As also it awakes the Epileptick, and those
 that have the Hysterick passion. Savorie apply-
 ed bruised or sodden Plaister ways to the
 hinder part of the head, awakens them that are
 in a deep sleep. Sage & Lavander do the same
 Bray or bruise Mustard seed with Vinegar, &
 with the same rub the Soles of the Feet
 strongly, and it will awake the Patient. Cut
 off the head of a Barr, put it in a black cloath,
 and bind it to the right Arm, and it will not
 suffer one to sleep, until he lay it aside. The
 Heart of a Bat doth the same, being carried
 about one. Burn the whole skin of a Hare,
 with the Ears and Nails, the powder there-
 of, being given warm to the Patient, cureth
 the Lethargie perfectly. Conserve of Gilli-
 flowers, Conserve of the flowers of Sage, Con-
 serve

serve of the flowers of Rosemarie; Anoint the Patient with the flowers & Leaves of Hypocistis. The root of *Imperatoria*, both applied to the forehead, & taken inwardly.

For the frenzie.

A water-sponge steeped in the Decoction of Betonie: Apply to the head a Whelp cut in two, & throw the belly: do likewise with a Cock: or with the Lights of a Pig: likewise bind the Arms, Legs and Thighs with bands strongly, until the Patient find some pain in the binding. Likeways cause him smell Camphire, Henbane, Saffron *Opium* or Henbane sodden, or decocted in Mulse, & incontinently he shall be quiet: Open a Vein in the midst of the forehead, & draw forth much blood; the pain will cease; it is a most approved one: Eight ounces of the juice or decoction of Mallows drunk, provoketh sleep. The Gall of a Hare drunk with Wine, causeth a man ever to sleep, until ye give him Vinegar. A Water sponge dipt in hot Wine, and applied to the left Pape, often causeth sleep. Boyl Hemlocks in Water, and apply it to the Patients head (the hair being first razed off) it effectually draws forth the Frenzie consisting both of thin & gross humours.

Against the great anxiety and weariness of this Disease, put up the juice of Ivie into the Nose, and apply Mint boyled in Vinegar to

the head (the hair being first razed off) The hot Lights of a beaft is very profitable. Anoint the Lips and Nose with sweet Wine, wherein Henbane hath been boyled, and presently the Patient fhall fall afleep, with great admiration. Anoint the forehead with the oyl of Rofes, and apply the Gellies to the Vein in the midfl of the forehead ; it is marvellous good.

For inveterat pain in the head.

The juice of ground-Ivie put up in the nofe, purgeth the head very well, and eafeth the pain thereof, and the juice of black Ivie put up in the Nose, cureth the filthinefs of the Nose. For Rheum or Defluftions of the head coming of a cold caufe, Calamint or wild Tyme bruifed, rofted or fryed, and applied hot to the head, eafeth the pain thereof. The fume or fmoak of the decoction of Rosemarie in Wine, cureth the pain of the head. Beans foddin without the skin, bruifed and applied plaifterways to the head, cureth the pain thereof. Hyfop rofted and applied to the head, is very profitable for the pain thereof, coming of Rheum. Doves Dung, Horfe or Water-Mint, and the feed of Rue bruifed and rofted, applied to the head, dryeth up the cold thereof, and cureth the old-efl pain in the head. The feed of Dragons carried about one, cures all the pains in the head.

The

The juice of Purpie anointed on the forehead, purgeth the head well.

For the Vertigo.

Foment the head with the Decoction of Three-foyle, and afterwards apply them plaisterways to the head and temples, & the Vertigo shal be cured. A Garland of Vervine put upon the head, cureth all the pains thereof. The juice of Onions put up into the nose, purgeth the head mightily. The drawing of blood in the forehead, cures many pains in the head. A Rams skin new taken off, and wrapt about the head for the space of a day and a night, cures the pain of the head. The juice of Leeks put up in the nose, when one goeth to bed at night, cureth many diseases in the head. Conserve of the flowers of Sage often eaten. Conserve of the flowers of Rosemarie often eaten. The roots of *Imperatoria* taken either in meat or drink. Conserve of Gil-ly-flowers eaten. *Sagapenum* taken in drink or applied. The juice of Plantine, and the herb it self bruised, mixt with the patients Urine, applied plaisterways, suddenly cures the pains of the head. A Woman being troubled with a pain in her head for a long time, did anoint her forehead and temples with *Diahebea*, and suddenly recovered her health.

For pain in the forehead.

Anoint the forehead with Rue, Salt and Honey

Honey mixt together. The Leaves of Betony bound, and applyed plaisterways upon the forehead, marvellously heals the pain of the Eyes and forehead. Wormwood, Rue, Ground-lvie grinded together, and made up with the white of an Egg & Honey, applyed Plasterways. Celandine bruised, and applyed Plasterways to the head. The juice of ground-lvie mixt with Oyl and Vinegar, applyed with Wool of Cotton. Juice of Ground-lvie mixt with the old lard or fat of Bacon, anointed on the forehead, helpeth marvellously. Take a third part of the juise of Ground-lvie and three parts of Oyl olive mixt together, & put into the Ears. A Garland of the Cornel tree put on the head. Mint bruised, and applyed to the head.

Against watching, or to cause one to sleep.

Oyl of Violets mixt with Womens milk, is very good. Ashes of Hartshorn burnt, mixt with the oyl of Roses, and anointed on the forehead and temples, causeth a pleasant sleep, and thereby easeth all the pains of the head. The juice of Celandine put in the nose, purgeth the head. The fume of the Decoction of the roots of Celandine in Wine, received in at the mouth, or the Decoction it self often gargarized, purgeth the head, and puts up the *Uvula* or *Pape* of the Hals, by drying thereof.

thereof. For an old pain in the head, there is not a more commodious medicine, than a Plaister of Mustard-seed. If the patient take three Pills, each of the quantity of a Bean-pickle, made of Aloes and the juice of Col-worts, scarcely shall he have any pain in the head thereafter. Lettuce taken in meat. Anoint the forehead & temples with the juice of Ivie and Vinegar; Ground Ivie mixt with the white of an Egg, and applyed Plaister-ways to the forehead.

For the Epilepsie or falling Evil

The powder of Harthorn drunk in Wine, cures the Epilepsie. The heart of a Hare drunk in Water. The brains of a Fox often given to young Children to eat, preserves them from the Epilepsie. Mares milk drunk. The liquor that drops from the Lights of a Ram when it is roasted, taken, cureth the Epilepsie. Cocks stones bruised in hot Water, drunk, cureth the Epilepsie. If they abstain from Wine the space of nine days, Crows Eggs are profitable. Powder of Mans bones, chiefly of the Scull, given, cureth the Epilepsie. The bones of a man cures a man, the bones of a woman cures a woman. In the beginning of this Disease, when the Patient is under a fit, open a Vein in the Ear, and draw forth much blood, and give it the Patient to drink lake-warm, and he shal be cured. How long so-
ever

ever the patient shal wear *Aristolochia* (in English Birthwort) about him, he shal be free from the disease. A belt made of a *Wolfs* skin worn about the middle, preserves the Patient from the Epilepsie. The heart of a *Wolf* eaten or drunken, cures the Epilepsie. Three spoonfulls of the juice of *Horehound*, mixt with three spoonfulls of *Honey*, drunken at a draught, cures the Epilepsie. The juice of *Primrose* drunk for the space of 9 days is effectuall. *Hares* blood made up with *Aromaticall Spices*, cures perfectly. A *Mouse* roasted and eaten, is profitable. The hairs of a *Dog* that is all white hung about the Neck is profitable. *Cinquesoyls* drunk for the space of 33 Days together, cures perfectly the Epilepsie. *Pellitorie of Spain* hung about the Neck, cures perfectly : Take a *Frog*, & cut her thorow the midst of the back, & take out her Liver : rol the same in a *colwort* leaf, & burn it in a new *Lame Vessel* well stopp'd, & give the powder thereof to the Patient to drink; and if he be not cured for this, give it to him oftner, one after another, and ye need not doubt but he shal be cured : The blood of a *Swan*, drunk in *Wine*, cures the Epilepsie : *Swallows*, eaten, cure the Epilepsie : The distilled *Water of Mans Dung* is profitable. A coultter on the head is proper for an inveterat Epilepsie. The root of *imperatoria* taken

taken in potions: Conserve of Rosemary.
Powder of the root of Filipendula in Mead.
Pionyseed hung about the Neck in a threed.
Coral drunk and hung about the Neck.

For Melancholy,

Decoction of the leaves of Betonie. The
juice of sweet Apples. The juice of Citron
Apples: Six ounces of the juice of Mallows,
drunk; Balm, & Mint, drunk any manner of
way, cures Melancholies. Squill Vinegar
drunk. A Syrup of Polipodium drunk;

For the Convulsion fits.

Anoint with the Oyl of Linseed: Oyl of
the flowers and leaves of Hylop: Oyl of white
Lilies, Anointed: with the root of Hemp,
sodden, then bruised, and applyed: The root
of Imperatoria taken inwardly, and applyed
outwardly: The root of Pyonie taken inward-
ly, and applyed outwardly:

For numbness, insensibleness & stupidity.

The Decoction of Imperatoria, Rosemary,
Sage, Hylop, Germander, taken in form of
Hydromel, that is, the Decoction mixt with
Honey, and drunken. The place anointed
with the Oyl of Mustard, with Hylop, Oyl
of Sage.

For the Palsie.

Powder of the root of Elecampane drunk.
The juice of Sage drunken. The Decoction
of Sage, Imperatoria, Germander, with Ho-
ney.

ney. Oyl of Mustard anointed on the place.
Oyl of the Leaves and flowers, anointed.

For trembling.

Decoction of the root of *Imperatoria* drunk:
as also the cures of the Palsie are convenient.

For pain of the Joynts, and Nerves.

Squill Vinegar drunk. Oyl of Nutmegs
drunk. The ashes of the Stalks and Cods of
Beans mixt with old Swines grease, anointed.
Sea Water poured on the place aggrieved. The
root of the Holyhock, either by it self, lod-
den in Wine or Mulse, applyed Plaister-
ways. Lillie roots roasted, mixt with Honey,
and applyed.

For wounds of the Nerves.

Snails bruised and applyed. Earth-worms
bruised and applyed. Oyl of Venice Tur-
pentine, anointed. The Flesh of Snails with
Miln-dust, applyed. Oyl of St: *Johnswort*,
anointed.

For Contraction and hardness of the Nerves.

Oyl of yolks of Eggs, anointed. Oyl of Lint-
seed anointed: The Marrow of a Hart or
Calf, anointed:

For bruised Nerves.

The Flesh of Snails mixt with Miln-
dust, applyed: Bean Meal mixt with
Vinegar and Honey, applyed:

For Passions of the Eyes.

The yolk of an Egg roasted, mixt with
Rose

Rose water and Saffron, applyed to the Eyes: Snails bruised in a Mortar, and sodden with an Egg, applyed to the forehead with Wool having the Ure upon it. The juice of blue-bottle put in the Eyes: The yolk of an Egg sodden in Water, mixt with Rose-water, or Oyl of Roses put in a little Bag, made lukewarm, and applyed to the Eyes takes away the pain and swelling from the Eyes: Take ashes of the leaves of Colworts, and a little Honey well mixt together, and put it in the Eyes, it takes away the vehement pain of the Eyes: Take the root of Knot-grass when the Moon is past the full, and hang it about the Neck, and it will not suffer the Eyes to become weak and infirm. The juice of the root of Knot grass put up in the Eyes, The Lights of a Hart applyed to the Eyes, takes away the pain suddenly: All kind of Milks applyed, takes away the pain in the Eyes, especially, if it be mixt with the yolk of an Egg and Oyl of Roses, and applyed Plaister-ways, Betony bruised & applyed healeth a stroke in the Eyes: The white of an Egg put in the Eye Lukewarm, restoreth pained and sore Eyes to health again: The eyes of a Crow hung about the Neck, cureth all infirmities in the Eyes:

Dimness of the Eyes.

The gall of a Partridge put in the eyes, cureth the mistiness and Dimness of the eyes. The juice of Rue mixt with clarified honey, putting a little in the eyes now and then, cureth the ancient dimness of the eyes. Take the juice of Celandine, and the Juice of Fennel, and of these Juices mixt together, put in some drops in the eyes at noon and at night, and after the eyes are dight, put in them Womans milk, this cures the ancient dimness of the eyes. The juice of plantine put in the eyes doth the like. Aloes bruised with the white of an egg put in the eyes helpeth the dimness of the eyes wonderfully. Wash the eyes with the decoction of Batonie in water, and it cureth the dimness of the sight, by drawing the dimness and blood down to the nether parts. The eating of green Colworts often, cures the dimness of the Eyes. Milk of the bark of the Willow Tree clarifies the sight. Wine wherein Tormentil is sodden, often drunk without any other drink, and the Herb sodden every day applyed Plaisterways to the Eyes, for the space of three or four Moneths, restores the sight to those that have clear eyes and see none. Take Ink and dislemper it with the white of an Egg by casting or tossing it with a stick or spoon, unill it froth, then set it up and let it stand and settle, and the thin Liquor that runs from it put in the eyes every

night, until they be clear and whole. Cut a hot Barley Loaf in the midst, and sprinkle thereon the powder of Carroways, and hold it up before the Eyes to clear the sight. Ashes of burnt Roses put in the Nose, cures the dimness. The gall of a Cock mixt with the juice of Celandine and Honey put in the Eyes, clears the Eyes perfectly. Tyme often eaten, clears the Sight.

For spots and marks of the Eyes.

Juice of Wormwood, Womens milk and Rose-water mixt together emplastered upon the Eyes, eateth the pain, and taketh away the Mark. The ashes of burnt Snails with their shells put in the Eye, taketh away the Spot or Mark in the Eyes. Ginger rubbed on a Sharping-stone with white Wine, and this Wine put in the eyes, taketh away the Mark. Juice of the flowers of *Millefolium* & Woodbine, called *Hony suckle*, bruised and mixt with Womans milk, put in the eyes, taketh away the Mark. The juice of Henbit put in the eyes: The juice of Knot-grass put in the eyes putteth away the mark in one day. The Powder of Tussilago and Ground-ivie doth the same: Steep the Roots of Celandine in Rose water, then put them in a Linnen Poke and hang them up, and that which drops from the Roots, put in the eyes: This is only to be done with great Spots and Marks, other-

otherways it will dissolve the eye. Common Oyl put in the eyes, takes away the Mark incontinently. Darnell chewed, and the juice prest out, put in the eyes, takes away the Mark suddenly. Ashes of Mans Dung put in the eyes, takesh away all Spots, and cureth the dimness of the eyes. Ashes of burnt Doves dung made up with Vinegar, and dried, and then pounded with the juice of Fennel or, Henbane, put the juice thereof on the Mark, it is a soveraign cure.

A precious powder to take away the Mark, & to bind the blood & tears from flowing to the Eyes.

Take of Tutia 2 Drachm, of Sugar one Drachm, bray them, & make them in a very fine powder. put in a little thereof in the Eyes with the Water of Euphrasia and Fennell, *experimentum securum, & sine periculo sertissimum.*

For red and cloudle Eyes.

Green Wormwood bruised, and mixt with the white of an Egg, and put in the Eyes, takes away the bloody redness of the Eyes, of whatsoever humour it comes. The Lighes of a Sheep put hot upon the Eyes, put away the blood out of the Eyes very soon. The blood of a Dove put in the Eyes, binds the blood. Paisley bruised, mixt with the white of an Egg, cures bloodiness. Powder of burnt Sablow, put in the Eyes, cureth them.

For waterie Eyes.

Saffron mixt with Womens milk, put in the Eyes. The Soot of Pitch put in the Eyes, Soot of Butter put in the Eyes. Beans hool- ed and tempered with the white of an Egg, applyed to the Temples plaisterways, divers the humours from flowing to the Eyes. A drop of the Patients Urine put in the Eyes, dries the Eyes powerfully: Rue bruised with Honey and Vinegar, and strained, put in the eyes, dries them. The often touching the eyes with a Sapphire, or Emerald, dries them.

For heat in the Eyes.

The white of an Egg casten and scummed put in the Eyes, removes heat and shooting pain of the Eyes. Bitch milk mixt with the juice of Knotgrass, anointed, removes heat in the Eyes. Take the Leaves of Parsley mixt with good white Wine let it stand the space of a day and then anoint the Eyes therewith, and it removes the itching of the Eyes. Aloe dissolved in a good quantity of the juice of Fennel, in a Brazen vessel for the space of three days, then dropped in the Eyes, is an excellent cure for the itching.

For an Ulcer and Fistula in the Eyes:

The juice of Plantine put in the angle of the Eyes, with silken Caddiss, cures the same within 9 days. Beans chewed, emplastrere
wit

with Wine upon the Eyes that are hurt with a stroke, cureth them. Ashes of Hartshorn burnt in an unused pot, put in the Eyes, cures Ulcers and hurts in the Eyes. The Leaves of wild Mallows chewed, and mixt with a little Salt, applyed, cleanseth a *Fistula*, and causeth flesh to grow. The Urine of a Man, tempered with Honey put in the Eyes, cures the Disease, called *Albugo Oculi*. The juice of Ground Ivie put in the Ear, cures the same.

For the Nail or Haw of the Eyes.

Juice of the Roots of Lillies put in the Eyes. The blood of a live Eel put in the eyes Powder of Liquorish, put in the eyes.

For Maladies of the Eye lids.

Ants without the head bruised and applyed, take away the little lumps. The Gall of a Partridge, or of a white Hen anointed, cures the filthiness of the Eye lids. *Sagapenum* with Vinegar put upon the Lids, cures the Scabbs within them. A raw Hen egg mixt with the Oyl of Roses, applyed to the Eye-lids, cures the inflammation of them.

For the disease in the Eye lids, called Albugo Oculorum.

Mans Urine sodden, in a brazen Vessel, put in the Eyes: The juice of Onions put in the Eyes. The juice of the 3 leav'd Clover mixt with Honey, put in the eyes. Musk put in the eyes.

eyes. The Gall of a white Hen, or Partridge put in the eyes.

For little clouds in the Eyes.

The iulce of Fennell put in the eyes. Mans Urine sodden, in a brazen Vessel, put in the eyes, the Gall of a Partridge or white Hen. put in the eyes. The iulce of Onions put in the eyes. The gall of a Hart put in the eyes. Powder of Cloves made very fine, put in the eyes. The iulce of great Celandine mixt with Womans Milk put in the eyes. The iulce of Hawk-weed with any milk put in the eyes. Eyebright taken any manner of way.

For strokes, wounds, ulcers, sore Angles, or wicks of the Eyes.

Womans Milk with Incense put in the eyes healeth a stroke in the Eyes. The blood of a Dove or Partridge put in the eyes. The foot of Incense put in the Eyes. The foot of Butter put in the eyes, cureth Ulcers. The foot of Pitch put in, healeth the sores of the Angles or Wicks of the Eyes.

For the Ægilops of the Eyes, and for the falling out of the Eyes.

Plantine, applyed Plaisterways to the Ægilops, cures the same. Bean meal with Roses, whites of Eggs and Incense made in a Plaister, and applyed, cureth eyes that are fallen out. The Leaves of the Bramble bruised & applyed, cures eyes that are fallen out.

For

For inflammation of the Eyes.

Cheese applyed to the Eyes. Sugar put in the Eyes. The Leaves of great House-Leek, applyed. Snails bruised in a Mortar with a rotten Hens Egg, and applyed to the forehead with unwashen Wool, cureth the inflammations of the eyes. The juice of blue-bottle put in the eyes. Hawkweed with Womans Milks put in. The Leaves of Betony bruised, and applyed to the forehead.

For dim Eyes, blear'd Eyes, and for a Pin or a Web.

The blood of a Dove or Partridge put in the eyes, helpeth dim eyes. The gall of a Sea-Crab, or of a Partridge, or of a white Hen, cureth the Pin or Web in the eyes, The juice of Onions or Hawkweed put in the eyes doth the same. Wild Time applyed to the forehead doth the same. The juice of Fennel dropped in the eye, removeth the Web, & cleareth the Sight without all doubt. The juice of Plantane. The juice of Henbane put in the eyes, cureth bleardness. The gall of an Ox put up in the Nose, cureth bleardness. The root of Field-dock taken up in the declining of the Moon, carried about one, preserveth from bleardness. Eyebright taken any manner of way.

For dimness and dulness of the Eyes.

The juice of Rocket: The juice of the Bark

Bark of the Willow, being cut when it is green: The juice of Colworts sodden in Honey. The juice of Hawkweed put in the eyes, cureth dimness of the eyes. The eating of Nutmegs or *Asparagus* often, cures the dimness of the eyes. Powder of Cloves put in the eyes, cureth dimness of the eyes.

For maladies of the Ears, for pains of the Ears.

Hards of Hemp dipped in the white of an Egg, applyed, easeth the pain, coming of a hot cause. Oyl of bitter Almonds. Oyl of Juniper. Oyl of the decoction of Onions or Riffarts, applyed. Seeth the juice of Seengrass in an Onion hocked or hooled, among the midst of Embers, then repress the juice and put it in the ear, and apply the Onion Platterways, it is very profitable, both in hot and cold causes. Earth-worms bruised with the oyl of Roses, applyed, are excellent. The juice of Ivie mixt with oyl, put in the ears, helps all diseases thereof. The juice of Onions with Womans milk put in the ears, cureth pain in the ears. The fat of a Fox, applyed, cures the pain. Oyl made up with Cinnamon or Cannel, is an excellent cure for pain in the ears. The fat of an Eel with the juice of an Onion, and Seengrass put luke warm in the ears, is excellent. The grease of a Rat put in the ears, cures desperat effect

of the ears (*Plinius*) A Mouse bruised with Wine, and sodden with the fat of Bacon, cureth ancient affects of the Ears, marvellouſlie. Earth worms sodden with Goose greaſe, Hens greaſe, Foxes greaſe, applyed, with Origanie, or Mint, or Melilot, or Horehound, every one of them by themſelves, or mixt, put in the ears, cures pains of the ears marvellouſlie. Juice of the berries of Bourtrie sodden with Honey, put in, cures the pains of the Ears. Juice of Mallows put in the ears.

For inflammation of the ears, internal.

The juice of Mint put in the ear with a quill, breaks an Impoſthume in the ear. A raw Hens egg with the oyl of Roſes put in the ear. Oyl of yolks of eggs put in the ear.

For ringing and ſounding of the ears.

The gall of an Ox. The juice of Leeks with Incenſe, Vinegar, Milk. The juice of Onions either by themſelves or mixt, put in the ears. The ſume of hot Vinegar taken hot, put in the ears, through a Tunnel.

For a ſtroke or bruife in the ears.

Anoint the ears with Brimſtone, Wine and Honey, and it cures them.

For exulcerat ears.

The gall of a Swine put in the ears. Untransplanted Leeks with Earth-worms, sodden in Oyl, applyed.

For deafness.

For recovering of the hearing again; put a green piece of an Ash Tree in the fire, and gather the sap that comes out of the end of the Tree, and put it in the ear. Take Earth-worms, Ants eggs, Leaves of Rue, bruise them well together, then boyle them in Oyl and strain them; Take one drop of the strained oyl, luke warm, and put it in the ear, then stop the ear with silken Caddiss, and likeways anoint the ears outwardly with the same oyl: The juice of Betony lukewarm, put in the ear, or the juice of Laurel leaves, cureth deafness and sounding of the ears and pain: The smoak of Vinegar is profitable for deafness: Ants eggs bruised and wrung through a Linnen cloath, and mixt with the juice of Pionie put in the ear, cureth the ancientest deafness that is. The gall of a Hare with the grease of a Fox, and the Fat of Bacon melted, put in the ear, helpeth deafness: The smoak of Brimstone suddenly taken in at the ear through a Pipe: Oyl of Venice Turpentine put in the ear. The frothie juice of an Ashen-tree burning in the Fire put in the ear.

For filthy watering ears:

Urine of a Balrn put hot in the ears: Juice of the leaves of Willows put in the ears, is esteemed the last Remedy: Oyl of the yolks of Eggs put in the ears: Take a ripe Apple and
heat

heat it at the head where the stalk is, and put it in the ear a little open, or close: In the Morning ye shall find a worm there: For they are mightily taken with the smell of Apples. The juice of Wormwood. Oyl of bitter Almonds: A Mans Urine sodden in the skin of an Orange. The juice of Calamint. Oyl of Turpentine. The juice of Horse mint. The juice or decoction of Hemp put in the ears.

For stones or grains, or any other thing falling in the ears.

Cause a man breath in the Ear strongly, & on a sudden draw in his breath again. Hold the mouth and the nose close, and provoke neezing, or put Turpentine or Grew upon the end of a Stick, and put it into the ear, and draw them out therewith.

For swelling of the ears, called Parotides.

The sweat or filthiness of a beast proceeding out of her flanks, especially of a sheep, applyed. Bean meal, or meal of Linseed mixt with honey, applyed Plaisterways. Hedge nettles, called *Galeopsis* pounded with Vinegar, applyed warm, twice every day.

For affects of the Nose, for bleeding at the Nose, and for bleeding of wounds.

First, take heed that the Body be not bound or girded with a Belt, or any other thing, then hold in your hand the herb Knot-grais, or hold before his Eyes the herb *Sheepherds scrip*,

scrip, or Vervain, both these herbs have that
 propertie by looking on them, to stanch blood
 and this is profitable to stanch blood at the
 Nose, Make a powder of the blood of the
 Patient after it is burnt, and blow it up in the
 Nose, it powerfully stays the bleeding of the
 Nose. Intense pulveriz'd and put up in the
 Nose. Snails with the shells bruised & put
 in. Flowers of *Galeopsis*, put in. Juice of Pad-
 dock pypes, put in. Juice of Swines dung, put
 in. Juice of Rue, anointed on the forehead,
 stops bleeding at the Nose, But snufft up
 provoketh it. Ashes made of the leaves or
 roots of Rue, snuffed up, stancheth blood
 miraculously. The root of Violets chewed
 in the mouth, and the juice of them swal-
 lowed over, very often stays the bleeding of
 a wound inconviniently. Juice of Henbane, a-
 nointed on the Liver, if the blood flow from
 the right side, and anointed on the Splene, if
 it flow from the left side. Put a Vento'e on
 the Liver if the blood flow from the right
 Nostril: and upon the Splene, if it fall out of
 the left. Likeways, if it be a Woman that
 bleeds: Put the juice of Henbane on the Pap
 of that side that bleeds. *Dandelion* bruised
 and put on both the Paps, stays bleeding
 from whatsoever part of the body it flows.
 The powder of hooled Beans put upon the
 wound, stays the wound wherever it be.
 The

The middle of a Bean put in the wound, stays the bleeding, by glewing the wound together. Powder of the outer-servist of a Caldron or Frying-pan made up with the juice of Nettles, and put up in the Nose, stays bleeding. Ashes of a Frog well burnt in a Pot, stays all the fluxes of the Blood, and gleweth Veins and Arteries, and cures Burning. Ashes of Hens Feathers burnt, or ashes of Nettles snuffed up. The roots of Nettles chewed, so that it may be swallowed over, and if ye keep the same in the mouth, you cannot lose blood. The hairs of a Hare pounded with the white of an Egg emplastered, stayeth the blood of an Arterie. Steep a Hares hair in Water and Vinegar, put it in the Nose and it will produce a marvellous effect. The blood of a Partridge, of an Ozell, of a Dove, applyed, stayeth the flowing of the blood of the wound most healthfully: The blood of a Cow put in the wound. Make a Plaister of Clay, Rosewater and Vinegar and whites of Eggs, and apply it to the Testicles. Cause the Patient ly on his back all naked, & drop on his Face Water and Vinegar, this is a most sure Cure: Pieces of broken stones put upon the Veins of the Temples, that the Veins may be strongly prest, stays bleeding. Cinquefoyl drunken or anointed. A Jasper Stone carried about, or applyed to the wound: The
Leaves

Leaves of Elecampane bruised and applyed.
 A roasted Onion put in the wound. Earth-
 worms bruised with white Incense, and the
 white of an Egg, cureth incontinently. A little
 of the seed of Cresses drunk, stayeth the
 bleeding of a Vein, ruptur'd within the Body.
 The distill'd Water of Plantine; mixt with
 an equal portion of Vinegar, applyed to
 the loofs of the Hand, soles of the Feet, and
 to the Liver. The juice of Onions infused with
 strong Vinegar, put up into the Nose. The
 leaves of Betony & a little Salt, being mixt
 together, put up in the Nose. A Jasper-
 stone hung about the Neck, and holden in
 the Hand.

For a Disease in the Nose, called Polipus.

The root of great Dragons put in the
 Nose. Sandaracha with oyl of Roses put in
 the Nose.

*For Ulcers and Cancerous sores in the
 Nose, called Ozana:*

The juice of Irvie, or of great Dragon put
 in the Nose: Sandaracha with oyl of Roses
 put in the Nose.

*For the Nose obstructed with Snivel or
 bubbles.*

Neezing. provoked with the Powder of
 Mustard, with the root of Crowfeet, brayed.
 Luke-warm Water snuffed up in the Nose;
 is the best of any thing.

*Affects of the Mouth and Tongue.**For an evil smell in the Mouth.*

The roots of flower de Luce holden, or chewed in the Mouth. Musk holden in the Mouth. Cloves, or Roots of *Angelica* chewed. Gold holden in the Mouth.

For gnawing or eating Ulcers in the Mouth.

The juice of Liquorice or Origanie, holden in the Mouth. The Mouth washed with the Decoction of Bramble or Cinquesoyl, or Vervain or Cammomill, or Alom, with Honey. Water that flows out of the Birch-tree, being bored, holden in the mouth. The mouth washed with the decoction of blue Bottle, or of *Virga aurea*, or of Silver weed, or of Monks ear. Gold, or Corall, holden in the Mouth.

For a Sinking breath:

Decoction of wyld Oats, with dried Roses holden in the Mouth. The Mouth washen with the decoction of Citrons, Nutmegs, Leaves of the Sow Thistle. Cloves, The root of *Imperatoria*, Rosemary, any of them eaten.

For roughness and filthiness of the Tongue, Inflammation, Palse, Speech hindered, Blisters and Blybes.

Sugar-candie holden in the mouth helpeth roughness and filth of the Tongue. The pulp of *Tamarinds* holden in the mouth.

For inflammation of the Tongue:

Decoction of the three leav'd Liverwort in
Hath

Harsh Wine. Oyl of Mastick, applyed to the Tongue

For the Palsie of the Tongue.

The distill'd water of Cannell holden in the mouth. *Sagapenum* holden in the mouth. Thirty pickles of Pionie Seed, the skins taken off, brayed and drunk in Wine:

To restore Speech hindered.

The distill'd water of Lavender: The distill'd water of Cannel, holden in the mouth.

For Pustules of the Tongue.

The leaves of Daisies chewed in the mouth? An unguent of Plantine and fresh Butter, holden in the mouth, is excellent.

For a Mark in the Face, called Gutta Rosacea

Make a Bath of the chaff of Bear & Oats, with Leaves of Mallows and Wormwood, & apply it. Take Barley-Meal, Fenegreek-Meal & Borage of equal weight, pulverize them, and make them up in an Unguent with the juice of Onions and clarified Honey.

For Impetigo, Ringworm, or Tetter in the Face.

Sourdock roots bruised in Vinegar & rubbed on. The roots of Plantine bruised in Vinegar and Salt, wring it through a Linnen Cloath, and anoint the place with the Liquor.

For spots and wrinkles in the Face.

Doves dung bruised in Vinegar, applyed. The blood of a Bull, anointed with. The hot Li-

ver of a Sheep, applied to the Face, makes the whole Face well coloured.

For wraying of the Tongue, hindered Motion, and Speech lost.

If the Tongue be wrayed with cold suddenly, Make a Gargarisme of the Decoction of Sage, Pellitorie and Rue, in Wine. Hold in the Mouth the Decoction of Mustard, Cannell and Salt. If motion be lost, apply to the Forehead a Plaister of *Castoreum*, Pellitorie, Doves dung. Pitch, Wax and the grease of a Bear. If Speech be lost, wash the Mouth with luke-warm Vinegar, of the Decoction of Penniroyal. Hold in the mouth a Pulse made of Ry, Vinegar and Rue sodden together, this restoreth Speech miraculously.

Affects of the Teeth and Gums.

For pain in the Teeth.

For vehement pain in the teeth, drop in the juice of Ground-lvie in the Ear, on that side the pain is, it will be a little sore for a short space; after that all the pain will be over. The juice of Acorns doth the like. Against a great pain, hold in your mouth Wine wherein Violets have been sodden, *probatum*.

To keep the Teeth from pain.

The fyings of a Hartshorn sodden in a pot with Water, and often holden in the mouth. The juice of Beets put in the Ear of that same

same side the pain is, it cureth ancient pains.
 A Date-stone kindled in the Fire, and holden
 betwixt the teeth, easeth the pain. Anoint
 the teeth every day with the juice of Onions,
 they shall never have pain. Wash the mouth
 every Moneth with the Decoction of Spurge,
 it removes pain. *Dandelion* applyed to the
 teeth pained, easeth the pain often: *probatum*. Juice of *Asphodele*
 dropped in the opposit Ear, easeth pain. Leaves
 of Sage put upon the pained tooth, preserves
 the same from being hurt with the cold air. Fo-
 ment the teeth with Vinegar, wherein Hyssop
 hath been sodden. Rub the teeth and Gums
 with the roots of Raddish, and they shall
 have no pain. Wash the teeth with the De-
 coction of Origanie, or with the stalk thereof,
 and it perfectly cures. *Scabious* bruised,
 put in the teeth. Lettice sodden in Oyl-
 Marine put to the Teeth. Powder made of
 a Dogs tooth, put in the teeth. Rub the
 tooth with the Roots of Walwort, and they
 shall never be vexed with pain; it is a sure
 Experiment. The juice of Cicory, or *Millefoli-
 um* put in the opposit Ear, doth the same.
 The root of *Millefolium* chewed in the
 Mouth fasting, easeth pain, and removes it.
 Wash the mouth with Vinegar, wherein Hen-
 bane hath been sodden, and it removes pain:
 Juice of Cresses put in the Ear, in the same

side the pain is, healeth the teeth: The root of *Horehound* chewed in the mouth fasting, healeth in short time. The roots of *Mallows* or the roots of *Cinquefoyle*, applyed to the teeth, cureth pain: The root of *Pepperwort* hung about the Neck, cureth the teeth: *Strawberries* chewed in the mouth, cureth the pain without doubt. Fire an *Ash-tree* stick, and when it is burning put it in the hollow tooth being filled with Treacle, it is very good. The root of *Moufear* bruised and applyed is very good. Touch the sore tooth with a dead Mans tooth, and it shall be cured. Wash the teeth with the Decoction of *Sowredocks* in Vinegar, or of *Wormwood*, or of *Hyssop*, or of *Holyhock*, or of *Balm*, or of *Betony*, or of *Cinquefoyl*, or with the roots of *Henbane* or with strong Vinegar hot, or with the roots of *Plantine*: Put in the hollow tooth the roots of *Crawfoot*, Root of *Angelica*, powder of dried *Mariegolds*. Spurge milk put in the Ear or Nose on the contrair side. The juice of the roots of *Asphodele*. Juice of *Brook Lime*. The *Warts* that grow on the thigh of a Horse, brayed, and put in the Ear with Oyl. The juice of *Cresses* lukewarm. Oyl of *Castoreum*. Wash the mouth with the Decoction of the roots of *Imperatoria*, or *Rosemarie*, in Harsh Wine. Chew in the mouth the roots of *Angelica*. The leaves of

Millefolium. The roots of flower de Luce.
The seed of Mustard. Plantine roots.

For foul Teeth.

Rub the teeth with ashes of Snails; of Harts-
horn, of the scruff of Bread.

*For loose teeth, dull teeth, and sore
worms in the teeth.*

Loose teeth are made fast with the De-
coction of Mastick: Of leaves of Plumb trees.
Of *Virga aurea*. Of Silver-weed: Of Straw-
berries in Vinegar or strong Wine. Alom dis-
solved with vinegar and honey, applyed: The
The powder of Coral rubbed on. Purple chew-
ed in the mouth, cureth dull teeth. Put a
grain of Salt in a Spiders web, and put it in
the hollow tooth, and it will fasten the tooth.
Mastick chewed in the mouth does the same.
The smoak of the seed of Henbane put upon
the coals, received through a Funnell, cureth
the worm in the teeth miraculously. Anoint
the teeth with the marrow of a Horse: Rub
the teeth often with the root of Parinesp,
and it will take away the pain of the teeth.

For easie breeding of teeth:

The Stone in the head of a Snail taken
out & hung about the Neck: A Birch milk &
fresh Butter: The brains of a Hare sodden &
rubbed on the teeth and Gums: Anoint the
whole Neck, the head, the jaws and cheek-
bones with sweet oyl, and drop thereof in
the

the Ear; The teeth of a Wolf; A green Jasper Stone hung about the Neck.

To break rotten teeth:

Juice of the great Celandine; The root of Crowfeet put in the hollow tooth. Ivis Gum put in the hollow tooth, breaks the same. Corbies dung put in the hollow tooth, breaks the hollow tooth, and healeth the same. The root of black Henbane made well hot, put to the pained tooth, and that tooth will fall out of it self, but beware ye touch none of the rest. The herb rubbed on the tooth does the same. The brains of a Partridge put in the hollow sooth breaks it, and easeth the pain. The root of *Asparagus* bruised and applyed. Put the powder of Coral in the hollow tooth, and it will fall out, and it is excellent for comforting the Gums.

For rifts in the Lips.

Mastick softened with the white of an Egg, raw, applyed, heals rifts.

For weak consumed and rotten Gumms.

Decoction of dry Roses, of Gall, of Plum-tree Leaves, of Bramble, in Harsh wine, every one of them by themselves, strengthneth the Gumms. Wash the mouth with vinegar wherein the rust of Iron hath been sodden, or Alom, or Salt.

To dry gnawing and putrified Gumms.

Alom, Pumice-stone, rust, bruised and applyed.

polyed. Ashes of burnt Snails-shells. Powder
of Coral rubbed on: Wash the mouth with
Strawberrie Herbs and Roots:

*For affects of the wind pype and
wezand or guler.*

Vinegar gargarized with a gargarizme of
the Decoction of wild Plombs.

For roughness of the Gorge and Thraple.

The Juice of Mulrard. The Decoction of
Cinquefoil. A Decoction of the leaves &
roots of Mallows. A like medicine of the
juice of Liquorice. The white of an Egg
eaten.

For inflammation of the Throat.

A Gargarism of milk, or the juice of Parie-
tarie, or the juice of Nettles, or Vinegar, or
the Decoction of dry Figs, or the juice of
Bramble, or Plantine-water, or the Decoction
of Alom. Anoint the Throat with Oyl where-
in a Frog hath been sodden, with the juice
of Walwort hot. A Linnen cloath dipped
therein, and put about the Guler.

For falling of the Uvula.

If the Uvula be lax and fallen down, Gar-
garize with the distilled Water of Harts or
Hynds Tongue, with the decoction of *virga
urea*, or the Leaves of wild Plums, or Com-
frey, or Mouse-ear, or Silver-weed, with
Plantine-water. Put upon the Uvula, powder of
Pepper

Pepper with a Spatula. Raze the hair off the Head, and put thereon Tarr hot, mixt with Incense and Mastick. Divide an Egg in two halts, with a Knife, after it is well scolden, and apply the one half thereof very hot to the crown of the head, or apply the whole Egg, the Shells being taken off. A Cauter with Gold is the best cure. *Diamoron*, mixt with Wine and Honey, gargarized hot, dries the *Uvula*, and consumes the Pituits. One writes, That *Diamoron* cures all diseases of the *Uvula* and Palat. Ashes of burnt Colwort, applyed to the *Uvula*. Vinegar gargariz'd, wherein Hyfop is foddren. A Vento put upon the head, being first raz'd, draws up the *Uvula*. Salt made very hot, bound in a Linnen cloath, and applyed to the nap of the Neck behind, is marvellous good.

For the Squinnance:

First cut the Cephalick Vein, then use repelling things inwardly and outwardly, use evaporating and discussing Medicines, repelling Medicines, or Decoction of Lentiles, Decoction of Roses, Vinegar, *Oxycratum*, Milk Juice of *Parietaris*, Juice of Nettles, Juice of Scurvie, Juice of Bramble, Decoction of dry Figs, all taken in form of a Gargarizm; then draw blood of the *Ranula* under the Tongue, then apply those things outwardlie. To wit Tar, Palme-worm mixt; with a Bulls gall mixt

mixt with *Honey*. Salt with *Honey* and *Oyl*. The juice of *Snails* pricked with a *Needle*, & anointed with a *Feather*. *Dogs dung*. The juice of the roots of *Walwort* hot, and a *Linnen* cloath dipped therein, and put about the *Throat*. *Amber* burnt, and the *Smoak* taken in at the mouth. Powder of *Dogs dung* blown in with a pipe. A plaister of *Dogs dung* applyed outwardly. A plaister of *Dogs dung*, *Mans dung*, and a *Bulls gall*. Make a plaister of *Mans dung* dryed and mixt with *Honey*. Bruise the root of a *Lille* & *Figs* together, put thereto *Leaves*, mix them all together with *Swines milk*, seeth or boyl it, and make a *Gargarizm* thereof; this breaks the *Imposthume* by a natural propertie. *Snails* (especially those upon *Trees*) applyed plaisterways, are best of any thing to ripen and break the *Imposthume*. The root of *Celandine* bruised and sodden amongst *Wine*, gargarized, dries the humour, and purges the head. *Vervain* bruised and applyed hot, cures a desperat *Squinance*. A plaister of a *Swallows Nest* dissolves humours of the *Gorge* and *Chouks*.

For a dangerous Squinace.

Take old *Swallows*, and burn them in a pot, take the powder thereof, and mix it with *Honey*, and anoint the *Throat* therewith.

with a Feather. *Scabious* drunk or emplai-
stered, cures a confirmed Squinace.

For affects of the Breast or Lungs.

For the Cough or Hoast.

Oyl of Sweet Almonds drunk. Decoction
of the root of flower de Luca or Germander,
or Tussilago, or Hyssop, or Figs, or Hore-
hound, or Mullene, or the roots of Valerian,
or Raisins. Licking medicines, Of Honey,
Turpentine, Elettampae. Of Honey, Lin-
seed and Pepper. Of sodden Leeks and
Honey. Mastic drunk. Beans taken in mea:
Raddish sodden and eaten, chiefly for an old
cough. Asphodel roots drunk. Garlick eaten
both raw and sodden.

For an old Cough.

Brimstone taken in an Egg. Dry Figs eaten.
Sugar candle. Leeks sodden with honey. An
Onion roasted under the Embers, eaten with
Sugar and Butter. Cherrie gum drunk in wine
mixt with water:

For spitting of Blood.

The juice of Knot-grass sodden: A lake warm
Egg swallowed over: Twodrachms of the juice
of wild Tyme drunk with Vinegar: Stiffing
or Starch drunk: Flower of Wheat sodden like
Glew, is a singular Cure for spitting of Blood:
If the Blood flow from the Rupture of a
Vein, drink continually *Pasca*, cold, called
also *Oxycratum*, which is Vinegar and Water
mixt

mixt together: Bollermine mixt with Stiffing
 of equal quantity, drunk with *Posca* cold,
 or with the juice of *Plantine*; which juice
 being also mixt with the *Posca* wonderfully
 binds the blood: Juice of *Parsley* drunk in Wa-
 ter, does the same: Juice of Knot-grass mixt
 with honey. Juice of *Sage* with honey. Co-
 ral taken, or the blood stone. Incense drunk,
Mastick, juice of *Barberrie*. Drink Sugar or
Roser. Powder made of the thinner skin of
Chestnuts, drunk. Cockles sodden and eaten.
 The juice of Paddock-pipes. Juice of *Pal-
 monaria* drunk, or the herb taken any man-
 ner of way. The juice of Silver weed, or
 the herb taken any manner of way. The juice
 of *Millefolium*.

*Defluctions, roughness, Stuffedness,
 fulness of the breast with Rheum
 and all other diseases thereof.*

For Defluctions of the Breast, a licking
 medicine made of the seed of *Iris*, or flower
 de Luce and honey, *Male-fluellen*, Sage made
 up with Sugar, and *Roser* in a licking Me-
 dicine. If the defluctions be old and perillous,
 first raze the head, and then apply a plaister
 thereto of *Mustard* and *Wax*, that it may
 blister a little, and then the defluction shal be
 dried up. The roughness of the breast is cu-
 red with the juice of *Liquorice*, holden in
 the

the mouth. Oyl of Almonds. Leeks sodden made up in a licking medicine with honey. The Breast is purged with the decoction of Hyssop, with the decoction of Sage, with the powder of *Scabious*, or the juice thereof, made up in a licking Medicine with honey, or with the Decoction of *Scabious* drunk many days. The Breast is cured of all old diseases, with Leeks sodden, eaten with honey, and the juice of Liquorice, with the decoction of Tyme, with juice of the roots of Cinquefoyl: with decoction of flower de Luce: with the decoction of Male-fluellen; with the decoction of Liquorice: with the decoction of Raisines. with Turpentine; swallowed over, with confected roots of *Iris* eaten.

For the Ptitick.

The juice of Cowslips often drunk; or the herb it self taken any way. Colworts well sodden, often eaten. Juniper Berries drunk: dry Figs and Hyssop made dry and drunk. Leeks sodden with honey. Juice of the decoction of the leaves of Horehound. Turpentine taken by it self alone, or with Honey, in form of a licking medicine. Womans Milk sucked out of the Paps. Snails found in Orchards, cleansed from the filth, and sodden in Cows milk: with Tussilago taken in meat. Frogs sodden in Cock-broth eaten. Young Cocks stones eaten in meat. The frequent use

use of Sage, or Male-fluellen, frequent use of Sage pills, Bolearmine, Coral. The stone *Hematites* taken any manner of way.

For shortness of Breath.

The decoction of dry Figs and Hysop frequently taken. The decoction of Horehound, or the roots of flower de Luce. Decoction with the Leaves and roots of Valerean, with Raisines and Anniseeds. The milkie juice of Sow-thistle. Mustard seed in meat or drink. The juice of Sage, of Liquorice, of Male-fluellen, of Horse-Mint, of the root of *Imperatoria*, of Scabious: The Lights of a Fox dried and drunk, taken in a powder with Sugar candie: Bolearmine in a licking medicine. Brimstone taken in an Egg, or the Fume taken in at the mouth. The collected root of *Iris* taken: The root of *Elecampane*: The roots of Almonds, An Onion roasted under the Embers, eaten with Sugar and a little fresh Butter: *Aqua vite* with the Syrup of Violets sometimes taken: Meats to be eaten, are dry Figs, Raisines, Almonds, old Cock-broth drunk: The broth of red Gold-worts: Mustard seed made up, taken with dry Figs, and taken at night, or dry Figs stuffed with Mustard seed, sodden with clear Wine, of the which Wine ye shall drink every night, after the eating of some dry Figs.

For

For inflammation of the Lights:

Two drachms of the Leaves of Betony taken in 4 cups of Hydromell: Brimstone taken in an Egg, or the smoak thereof taken in at the mouth: Turpentine swallowed: The juice of Liquorice: The powder of Scabious drunk, or the juice of the herb with honey ticked: The decoction of the whole herb drunk for many days: *Pulmonaria* taken: Tamarix mixt with honey, swallowed.

For a hurt in the Lights:

The Lights are hurt with smoak or dust of with dry heats, as it commonly falleth out in sharp Feavers, and after great thirst, sometimes also with great crying, or with Rheum or with juice of salt meats, which is dried over much, sometimes also with the juice of some things, which exasperat: Hurts which comes of smoak, Dust, heat, or crying are easily cured, if at the going to bed ye give them cold Water, in which Liquorice hath been sodden, and so in the morning give them a piece of bread steeped in that same Water and that will quench thirst: Simple Water doth the same. Hurts which come to the Lights by Defluations, are helped with those cures that are mentioned: For the Cough these Pills are very effectual *Recipe Gummi. arabici, tragacanthi,* of each of them two

Drachms

Drachms, make them up with Honey.

For the Pleurisie:

The first operation for curing of the Pleurisie, is in the beginning to draw blood in the opposite side, and if the Pleurisie be confirmed, draw blood in the same side; but if there be not blood taken in the beginning, ye must use partly evaporating, partly maturing medicines, and that of the strongest, after the high state of the disease, of the which, the best is a Swines bladder full of the decoction of Camomill, Melilot, Fenegreek, or the like, and you must beware that you do not apply evaporating medicines in the beginning, because thereby you should make more hurt to the Patient, beware of giving diuretick medicines, but rather giving ingrossing or dividing medicines, which are these, *to wit*, The root of Holyhock: Figs, Liquorice, Almonds, Fenegreek, and the like: A mass of dry figs bruised with Swines grease, or Cammomill, applied plaisterways to the side: Make a plaister of the roots of Holyhock, meal of Linseed and Fenegreek seed and Butter *probatum*. A special medicine for the *Peripneumonia* and pleurisie: The juice of Brook-lime and Water Cresses of equal quantity; mix them with old Swines grease, lard, then put in meal of Linseed, of Wheat and sower leaveo, put Butter thereto, and make Bread there.

thereof, and after it is baked, apply it like a Plaister, hot. Dip Wool in Butter, and *Dialthea*, and anoint the place therewith.

Medicines taken in at the Mouth for the Pleurisie, The juice of Liquorice, Decoction of the roots of *leis*, Oyl of Almonds, half a pound of the Oyl of Lintseed, drunk. Decoction of Cammomill, Syrup of Violets, Turpentine taken. An Apple roasted in Embers, taken with Liquorice, Starch and Sugar. External applications for the Pleurisie, Swines grease washen with Wine, and sodden with Ashes, and Tyme, applyed plaisterways. Snails bruised and applyed. Pitch, Brimstone and Cumine in form of a Plaister.

For pain of the Sides.

A Cataplasm made of Goats dung: Wax and dung kned together, applyed. Of Barley meal, Melilot and husks of Chesdows, sodden amongst Mulse. Ashes of pounded Colwort Stocks pounded with Swines grease. Of *Galbanum* taken in at the mouth. Decoction of the roots of *Asphodels*. Of the roots of *Aristolochia rotunda*. Of *Myria*, eaten, the weight of a Bean.

For the Speech lost or diminished.

For the diminished Speech, *Myrrab* keeped under the Tongue, till it melt. *Tragacantha* with Honey, in a licking Medicine. *Hysop*,

Hyfop. Wine, Decoction of the roots of *Iris* drunk: Conserve of the roots of *Iris*. Oyl of Almonds. Mallows sodden and put in meats. Raisins, juice of Liquorice. Leeks sodden with Honey.

Medicines restoring the Speech lost.

Conserve of the roots of Elecampane: Gumm Arabick swallowed. Wine holden in the mouth, wherein the roots of Bugloss have been sodden. Decoction of Rue.

For Asthma, which is a shortness of Breath with Wheezing.

Conserve of the roots of *Iris*, and Elecampane often eaten. Dry Figs filled with Mustard seed bruised, sodden in Wine, with Hyfop Wine. The frequent use of Valerian, Liquorice, Anniseeds, of the leaves of Scabious, Tussilago, Horehound, Hyfop, Tyme, Calamine, Balm, Male-fluellen; All or some of them sodden in Hydromell. Of greater strength, *Assaferida* taken at night in a potch'd Egg. Turpentine, Leeks, sodden with Honey. Urine of a young Child drunk. An Onion roasted and eaten with Honey or Butter. Three Figs steeped in *Aqua vita* eaten.

For spitting that is difficult to come up, and that's full of filthy matter.

Rennetts of all kind drunk. Mustard seed, exhibited in meat, or drink. Linseed or the Oyl thereof. Oximell, *Squillitum*, Hyfop

Wine: Decoction of the roots of Elecampane, of *Pulmonaria*, of *Tussilago*, of Male-fluellen, Scabious, Sage.

For fluxie matter.

The seed of Nettle made up with Honey in a licking Medicine. Distilled Water of Ducks meat, of *Tussilago*, of *Pulmonaria*, A Suffumigan to be taken in at the mouth, of Maltick, or Ginger.

For Impostumes of the Lights. Emphyema, and wounds in the Breast.

For *Impostumes* or *Ulcers*, Decoction of *Tussilago*, of *Pulmonaria*. Powder of the Lights of a Fox dried and taken with Sugar, Roset. Decoction of Fenegreek, or Linseed dried, of Raisins, of Liquorice.

For the Emphyema.

Juice of *Pulmonaria*, of Scabious, also the Powder of these Herbs.

For wounds and Ulcers in the Breast.

A decoction in the form of sodden Wine, and Honey, commonly called *Mulse*: Of Betony, Mugwort, of Parsley, of Strawberries, of Paddock pipes, of Agrimony, of Avena, of Pimpernell, of Mouse-ear, of *virega harka*, of the roots of Comfrey, of Bistore, of Tormentill, of Raisins, of Sage, of Wild Tyme, all sodden together in white Wine, or all these Herbs without decoction, cleansed

and

and washen, then diligently brayed in a Marble Mortar, then press the juice out of them, and add to the juice a pound of Wine Sack; take three Spoonfulls of this twice every day, morning and at night, long before meat and after meat for the space of three hours before and after.

Affects of the Heart. For pain, trembling and palpitation of the Heart.

For pain & grief of the Heart, the juice of the distill'd water of Balm & Hartshorn drunk, Gold brayed, & sodden with Coral, or Pearl-water, commonly called *Clavera*, made of equal parts. Of *Aqua vine* and Water of Roses, in which are dissolved Sugar and Cannel. *For trembling of the Heart.*

The distill'd Water of Cannel, of Balm of Hartstongue; Gallinjal, drunk in the juice of Plantain. Avena smelled unto, applied to the pulses of the Arms. A plaister made of Biscat, first tosted at the fire then steeped in strong Vinegar, and taken, applied to the Heart. Mithridate, with the Conserve of Buglos; or a plaister of Bread steeped in strong Vinegar, and add thereto the powder of Roses, Marjorane, Cloves and Nutmegs.

For palpitation of the Heart.

All that is made mention of before is profitable: but chiefly the bone of a Harts Heart made in a powder, made with Rose-water

and Wine. A piece of the heart of an Ape roasted and dried, taken in *Oxycratum*, or the Heart of an Ape amongst white Wine, and then distilled, taken. A shirt put on and worn, with odoriferous things. A poke filled with an Odoriferous powder, called powder of *Violets*, applied to the Heart.

For fainting or swooning.

For swooning that comes of Sweat, or overmuch heat give the Patient Red Sugar, with cold Water; first being sprinkled over with Rose water, *probatum est*. *Am er*, *Mace*, *Musk*, *Lignum alocs*, and the like, by comforting the heart, and repairing the spirits and natural heat, are good against swooning; also Pearl, the syling of Ivorie. The bone of a Harts heart. Gold, Silver, and especially Coral mightily purifies the spirits and the blood of the heart, and up-beareth the heart, and these things following are profitable. The distilled water of Cannell, of Hartstongue, of Lavender, of Balm. The root of *Angelica*, of *Imperatoria*. The flowers of Gilliflowers taken any way. All the kinds of Sanders, Civet, Cloves, Mint, Roches, of Avens. Wine Sack holden to the Nose, and smelled unto as also the strongest of Wine casten on the face.

For a gnawing pain in the Stomach.

Besides these Medicines that are for the Swoon;

Swooning and other maladies of the Heart, these following are also profitable. For the Cardialk passion, Wine drunk, wherein an Agat-stone tyed, is quenched. Limmons eaten sodden. Pearls eaten. Cloves taken in meat. Decoction of Suglofs roots. Of Balm roots. Conserve of Rosemarie, Zedoary eaten.

For affects of the Paps, for pain of the Paps.

Apply the seed of Henbane sodden in Wine bruised Plaister ways. Foment the Paps with a great water-sponge, dipped in the decoction of Cinqueloyl Wine. The leaves of Elecampane and Horehound, with Swines grease made in a Plaister and applyed, cureth the pain and hardness of the Paps. Mint doth the like, applyed in form of a Plaister. Also a Cataplasme of Bean meal. Yolks of Eggs and Swines grease. Incense mixt with Chalk and Oyl of Roses, is a singular medicine for sore Paps. Mouse dung mixt with Water, anointed, cureth pain. If the Paps be sore throw abundance of Milk, apply thereto Clay and Vinegar, mixt with Bean meal and the white of an Egg.

For inflammation of the Paps.

A Cataplasme made of Walnuts, Rue and a little Honey brayed together. Of Barley meal and Bear meal sodden in Oximel. Of meal made of Rue, sodden in Oximell. Of Purple
bruised

bruised. Of Holyhock sodden. Raw Eggs and Oyl of Roses, anointed. An Unguent of Oyl brayed in a leaden Mortar with a leaden Pestill, anointed.

For hardnesss of the Paps.

Knot-grass bruised with fresh Butter, applyed softneth the Paps. Cresses applyed with Water and Honey Plaisterways; But if the hardness hath followed upon an inflammation, which by no medicine can be put back; in the increase of the sore, apply an Egg with the oyl of Roses, this takes away all swelling and hardness; Or, crums of bread made up with the juice of Parsley. When the sore is at the height, apply Linseed made up with Honey in a Plaister. Colwort roots, Mint, Bear meal, every one of them by themselves, or all together, dissolves and binds the Milk.

For swelled Paps.

Apply Mallows bruised with Oyl: Hot Beans tryed in manner of a Cataplasme, doth the same; and likewise hinders Milk from flowing to the Paps. Honey, Wax, and Doves dung mixt together, and applyed, cureth swelling and pain in the Paps, and suffereth them not to grow great. The powder of Fennel with Swines grease and Mint, cures swelled Paps. Goats dung made up with Vinegar and Barley meal helpeth wonderfully.

ly. White Horehound, bruised with fresh Swines grease, applyed hot, cureth swelling and other pains. The bran of Wheat sodden in Wine cureth hardness of Paps.

For Paps stiff and rigid, and cold after the Birth: exulcerat and rifts of the Pape-heads. or Nipples.

For rigid Paps, apply a Cataplasme of the bran of WWheat and leaves of Rue sodden together: Of Horehound with old Swines grease bruised together: Exulcerat paps appointed with the Unguent of the Oyl of Roses beaten very long in a leaden Mortar and leaden pestill, and Clivers strawed thereon, are cured: Rifts of the paps are cured with the inner bark of Boretree: Grease and Wax applyed with oyl of yolks of Eggs: Pomate, Juice of Aparine, with Starch dissolved in Rose water,

For hanging paps, and for hindering the paps to grow great:

Shells of Partridges Eggs brayed with VWax of Cadina mixt, cures hanging paps: To hinder the paps from growing great, apply a Cataplasme of hemlock bruised:

For Imposthumes, Byles and fistula's of the Paps.

For Imposthumes of the Paps, a Cataplasme of the leaves of Dock with Swines grease sodden

fodden; For Ulcers, to cleanse them, an Unguent made of seven yolks of Eggs, and half a pound of clarified honey fodden together; A pound and a half of black VVine upon a soft fire with a continual stirring of it with a stick, Fistula's of the Paps are cured with an Unguent of *Assafetida*, washen with Wine wherein Myrrh hath been fodden.

For Cancer, morbus pilaris, and deadness of the Paps.

For a Cancer; Goats dung with honey, applyed. Mans dung burnt and put on; Ashes of a Dogs head: Raw Leaves of Celworts bruised and applyed twice in a day. Plates of Lead applyed. Cinquefoyl pounded with Swines grease. Chervill bruised with honey, applyed. *Unguentum arabicum*. If the Cancer be exulcerat, apply powder of *Antimonium*. Alom water. For *morbus pilaris*, a Sea or fresh water Crab, pounded and applyed.

For Milk curdled in the Breast.

Bathe the Paps with a Water sponge dipped in Vinegar and VVater, or in the juice of Parsley: Apply Bran fodden in vinegar for a plaister, or Mint and green Parsley, or with dreggs of VVine, with Vinegar. Every day in the morning swallow ten pickles of white VVax.

*For overmuch Milk, or defect of
Milk in the Paps:*

To diminish much blood, cut a Vein in the Anle: put Cupping-Glasses to the Paps, Much fasting: Apply repelling things, as Potage of Bean meal sodden in Vinegar; Of Mint, of Hemlock, of Plantine, great Docks, bruised together; or the roots of Celandine, bruised and applyed to the Pape-heads.

To procure Milk in the Paps,

Rub them often: cause suck them: bathe them with wet and hot bathes: apply cupping-glasses to the roots of the Paps, that at last milk may come to the Paps; in the mean time, use Meats and Drinks generating abundance of Milk; as Barley sodden with Fennel seed: Decoction of Anise drunk; the juice of Sow-thistle drunk. Ashes of the Hooves of Kine drunk in pissane.

For affects of the Stomach.

For pain, heart-scald, gnawing and inflammation of the Stomach, pain and byling of the mouth of the Stomach.

These are cured with Mastick drunk & eaten, then with bread steeped in harsh Wine. A Foment put upon the Stomach, of the Decoction of Worm-wood, Origany, Calamint, Ginger. The stomach anointed with the Oyl of Mastick, Oyl of Nutmegs, oyl of Laurel. *Heart-scald is*
I *cured,*

eased, by taking the pulp of *Cassia solutiva*: by Ventilation, and taking in cold Air. The sprinkling of the Face with a Water-sponge dipped in cold Water and Vinegar: Taking in at the mouth the berries of Bramble. The juice of Liquorice. The juice of Oranges, of Citrons, of Limons, of anointing the Stomach, and Back about the eleventh spondil of the Back-bone, with the juice of Sow-thistle, of Purpie, of Knot-grass. The gnawing of the Stomach is eased with the Oyl of Almonds, with Womens milk drunk, with the juice of Sow-thistle drunk. Inflammation of the Stomach, is eased with the juice of Limons, with the juice of Citrons, Atoint the Stomach with the Oyl of Roses.

For affects of the Oesophagus or Gullet.

Hold in the mouth Milk, wherein Steel hath been quenched.

For a press of vomiting, and for vomiting.

Decoction of parsley stays vomiting. The root of Mugwort. The leaves of Worm-wood and Fennel brayed together, and with warm Honey given to drink, stays vomiting incontinently. Mastick made up with the white of an Egg and Vinegar, applyed to the Breast, stays vomiting, and strengthneth the Stomach. Take three Kerchiefs of Linnen-cloth, and steep them among Mint-water, & wring them,

dis

dip them in whites of Eggs, afterwards sprinkle on them the powder of Incense, & put one of them to the mouth of the Stomach, and bind the other two to the wrists of the Hands, it cures Hiccop and Vomiting; *probatum*. The juice of Worm-wood with Sugar, sodden & taken : four Apples roasted, taken and eaten. Cloves drunk in harsh Wine. Powder of Rosemary eaten in Bread, or drunk in Sack. The green Jasoer stone, or the plates of Ivory worn upon the mouth of the Stomach.

For the Hiccop and sour Risting.

The juice of Mint drunk in Wine, cures the cold Hiccop. The juice of milk, drunk with the juice of Citrons, cures the Hiccop, coming of Choler. Take a Gold Ring off the left hand, and put it on the longest finger of the Right Hand, and it incontinently cures the Hiccop.

For milk and blood congealed in the Stomach.

Vinegar drunk, *Acetum scyllinum* drunk. The juice of Walwort drunk.

For Gelles or Leeches drunk.

Vinegar swallowed. A Gargarism of Butter and Vinegar. The juice of Willows drunk. Garlick eaten, draws them forth.

For swallowing of Gold, Silver

Iron, or Pins.

The juice of Mallows or Lintseed drunk

in a great quantitie, also strong purgations: for a pin in the Gullet, swallow over a piece of Bread, or sup fat Broath with Ry Bread cut in great pieces suddenly, and when it is down in the Stomach, continue in supping of broath, or eating of Butter, and in no condition bow the Bodie, but go softlie and at Leaseure.

For Appetite weak or corrupted.

Pepper eaten, Vinegar taken in meats. Worm-wood-wine drunk. Mustard. Labour before meat: drinking of Water: Watching restores Appetite: Lost and depraved Stomach, is cured with Aloes taken. Worm-wood-Wine, the Eagles stone *Ætites* bound to the Arm, or Saphire-stone, or Jasper stone, or Diamond carried about, and worn.

For insatiable Hunger, called Fames Canina.

Fat Broath supped, Bread dipped in Oyl, eaten: or Bread dipped in thick sweet Wine. Rye prepared with much sweet Milk eaten. Pottage of Wheat. The Tail, Feet and extreame parts of a Beast, eaten.

For insatiable Thirst.

The breathing in of cold Air; Wine and Water drunk. Vinegar mixt with water drunk. Citrons, Limons, Oranges, Pears, Roots of Liquorice, and its juice; Wood-Sortel, Strawberries. The Leaves of Purple holden under

der the Tongue, Christall: Plates of Gold and Silver holden under the Tongue.

For weak Digestion

Wormwood-Wine. The use of Pepper, Ginger, Nutmeg, or Cloves, Confected Citrons, Pears under the Embers roasted and eaten. Unctions, with Oyl of Wormwood, of Mint, of Mastick. Foments of the Decoction of Wormwood, of Mint, of Sage, of Calamint, of dry Roses.

For the cholerick Passion.

After 24 hours is past, labour to strengthen the Stomach with Medicines given in at the Mouth, and External Applications. Conserve of Roses taken inwardly. Nutmegs, Cloves taken in Wine: Dry Mint with Stiffin, drunk in Water. Powder of Rosemary eaten in Bread, or drunk with Wine. Oyl of Mastick anointed.

For affects of the Liver,

For obstructions of the Liver.

If the Liver be obstructed of a cold cause, take in at the Mouth Decoction of Agrimonia, of Succory Roots, and the whole Roots of *Imperatoria*, of Angelica, thereafter apply to the Liver an *Unction* of common Oyl, fresh Butter, Goose Grease, and Hens grease mixt together, If it be obstructed of a hot cause, take in at the Mouth the Decoction of
the

the whole Herb of Succorie, of Plantine, of Fumitory, the Roots of Grass. Anoint the Liver with the Oyl of Wormwood, Oyl of Violets, adding thereto a little Vinegar.

For inflammation, pain and hardness, and coldness of the Liver.

For inflammation, take in at the Mouth Succorie Water, of Sorrel: Juice of Plantine. Apply outwardly the Oyl of Wormwood, Oyl of Violets. Pain is eased with Unction of Oyl of Iris, Oyl of Laurel, Oyl of Almonds, and with the Decoction of Juice of Agrimony, drunk, or with the Seed of Woodbind, drunk. The cold Liver is cured with Lombard brayed, eaten with Raisines, with Cloves eaten.

For the Jaundice.

Decoction of the Roots of Succorie, Asphodel. Of Germander, of Hartshorn, of Betonie, of Mouse-ear. Ashes of Earth-worms drunken in the Decoction of Wormwood. Great Celandine put in the Shoes under the Soles. Saffron dissolved in Water drunk. Brimstone taken in an Egg; The Patients Urine with the juice of Hoarhound drunk.

For Scirrhus of the Liver.

Oximell or *Acetum Scilliticum* drunk: likewise all the Cures for the Jaundice are good: Apply outwardly a Plaister of Diachylon.

For

For Cachexia or evil state of the Body.

The Decoction of Cicory, of Wormwood, of *Imperatoria*, of Agrimony, of Betony, of Mouse-ear, of the flowers of Bourtree, of Broom flowers. The Liver of a Hare dried and drunk.

For the Dropsie.

The Dropsie coming by a hot cause, is cured, by eschewing all hot things, and by Exercise, and by the frequent drinking the Decoction of Endive. Make a Plaister of both the Plantines, with Vinegar and Barley-meal and apply it to the Liver.

For a Dropsie coming of a cold cause.

Take Decoction of the Roots of Bourtree, cause the Patient drink his own Urine, or the Urine of a Hare, or the Decoction of Mustard in Wine; Decoction of the seed of Ash-tree, Decoction of the Roots of *Imperatoria*; Raddish applyed in a Plaister.

For the Hepatick Flux.

Powder of Rhubarb taken with Conserve of Roses.

For affects of the Spleen: for the Spleen inflamed, obstructed, pained, cooled and hardened.

For inflammation, Decoction of the Roots of Strawberries, drunk, Unctions with Oyl of Violets, with Oyl of Roses, with Oyl of Cam;

Cammomill, adding thereto a little Vinegar.
For Obstructions.

Decoctions of the Root of Elecampane,
Decoctions of the Roots of *Imperatoria*. **Decoctions** of the Roots of Strawberries. **Uctions** with the Oyl of bitter Almonds. Oyl of Laurell.

For pain in the Spleen.

Trochisks of Capers often taken. **Uctions**, with Oyl of white Lillies.

To beat a cold Spleen.

The Roots of *Imperatoria*, of *Angelica*, Powder of Rosemary with Bread. **Uctions**, with the Oyl of bitter Almonds.

To soften an hard Spleen.

Swallow Turpentine, **Decoction** of the Roots of Elecampane, Conserve of the flowers of Thyme. **Uction** with the Oyl of Almonds, with the Oyl of white Lillies:

For swelling of the Spleen.

Decoction of the Bark of Willowtree in Wine, melts the hardness of the Spleen. The Bark of Willow sodden with Swines Grease only, applyed, **Decoction** of the Roots of Bourtrie drunk for thirty days, hath not a marrow: Cause the Patient drink his own Urine; Take dry Cows Dung, Colwortis, an Egg, Oyl and Brimstone, and make a Plaster, which deserves to be esteemed a great secret.

For the Colick.

The Ankle bones of a Swine burnt, drunk, cures the Colick coming of Wind. Hens Dung drunk in Wine: Amber drunk in Luke-warm Wine. The Root of *Imperatoria* drunk in Wine. The white thing that's found in Hens Dung, drunk in Wine, cures a desperat Colick. The burnt hooves of a Cow drunk. The Navell of an Infant worn in a Ring, upon the Finger that it may touch the skin. A thong of a Dogs skin worn. The Ankle of a Hare hung to the Belly: A thong of the skin of a VVolf's Back, worn: Outward Applications, an Oyntment of the Oyl of Rue, of Dill, of Cammomill: The belly of a live Duck applyed to the pain: A live Frog applyed to the Belly, draws the Disease to her self. Sucking young Whelps, of any kind, Cat, Dog, &c applyed to the belly, transfer the disease to themselves, and die thereof: The tripes or skin of a Sheep newly killed, applyed to the belly: Salt roasted in a Frying-pan, and put in a Poke applyed: Carminative Herbs sodden and wrung, applyed, put to the whole Belly:

For pains in the Gutts:

Decoction of the Roots of *Imperatoria*: Outward Applications, Great Celastine, Helbane-root bruised, and made hot in Oyl of
E
Sage:

Cammomill, bruised and applyed hot to the Naveil.

For the Iliak Passion.

Rotten Dung that is found in Stables or Byers of Work Beasts, where there is much Piss, toasted with Oyl and fryed, incontinently caseth any pain whatsoever: A Wolfs foot hung about the Neck: Wolfs Dung: Take of Dogs Dung and Doves Dung of equal quantity, pulverize them and mix them with Pitch and Tallow melted together, applyed: Doves Dung brayed and sodden Emplaistered, cures the *Iliak Passion*: Mans Dung, Mouse dung, Goats dung, Hens dung Emplaistered, *probatum*: Make incontinently a Bathe in which ye shall put all sorts of dung that can be had; it is wonderful in dissolving of Wind. An old Cock or a Hen sodden with a good quantity of Salt; Let them macerat in their own Broath a whole Night, and in the morning take a draught of that warm; Garlick eaten with a little Bread.

For a Flux.

Take Blew-berries mixt with Cream and sup it for the Flux:

For the Bloody Flux:

Hares Blood fryed taken; Two spoonful of Hartshorn burnt, taken; Mastick drunk with the juice of plantane: Confected Cher-

ries with Sugar: Roasted Hares flesh eaten: Hares dung, drunk: A Hens Egg sodden in Vinegar eaten. A white Dogs dung drunk in Milk, in which Flint stones have been quenched: Rice sodden in Milk in which flint-stones have been quenched, eaten: Starch eaten in meat; The Seed of both Plantines taken in an Egg, eaten: Wax taken in supping Meats: Ten pills of pure Wax, swallowed: An Emerald holden in the Mouth, or hung about the Neck cureth the Dysenterie:

For looseness of the belly, called Diarrhæa:

Goats & Cows milk sodden and continually stirred about until it seeth to a third part, or mix three or four pints of Water & seeth it in to the half, then drink it. All sorts of Milk wherein burnt flint-stones have been quenched, taken. Pottage of Oats taken: Ry taken dried, and sodden in milk wherein Steel hath been quenched, taken in meat: Silver-weed drunk or worn green in your Shoes under your naked Soles: Incense or Mastick drunk: Colworts twice or thrice sodden: Pottage of flour, Conserve of Barberries, Conserve of dry Roses:

For a flux in the Stomach or Belly, called Lienreria:

Nutmegs, Cloves boyled in harsh Wine, or in the juice of Plantine, drunk: Rye dried and

Sodden in milk wherein flint stones have been quenched: Bolearmine drunk:

For a Celiak flux:

Incense drunk; Cloves drunk in V Vine; Rice dried and sodden in milk wherein flint-stones have been quenched, taken in Meat; sleep upon the belly.

For a loose belly of long continuance.

Observe that nothing be given to the patient hot, but all should be given cold at the mouth. Dogs dung sed upon bones, binds the bellie forcible: Colworts thrice sodden, or leech'd in three several waters, and then sodden in the fourth water, with the fat of Mutton in a good quantity, and the leaves of St. Johnswort, and then strawed and eaten, they bind the belly mightily. Pears sodden in Vinegar or Water, emplastrated to the Soles of the Feet. Stalks of Colworts well roasted under the Embers, eaten. The juice of Comfrey mixt with Wine, drunk. The Liver of a Beast sodden in Vinegar, eaten. Powder of Coral is a Bridle for all Fluxes: Blencht Almonds with Butter and Honey in a frying pan, until they grow black. The water wherein Tormentil Roots have been sodden, drunk. A little Cake fried with Bacon and Wax.

For Tenasmus which is an appetit to be at Stool, without voiding matter.

A foment of Mullein and Roses applyed

to the Fundament. A Suppositor of the fat
of a Goat.

For a slow Belly

Cherries, Plumbs, ripe Figs taken in meat,
Juice of Beets, juice of Mallows, juice of
Colworts, Plumdamies sodden, Raisins eaten,
before dinner: The Decoction of an old
Cock: Anoint the Fundament with a Bulls
Gall, with Oyl of the Root of Mallows, sod-
den & bruised. applyed to the Navel. The
juice of the middle-bark of Sourtrees with
Swines Grease and Swines Dung mixt to-
gether, applyed to the shere bone, Bacon
bruised mixt with Ink applyed to the Belly:
A grain of Salt put upon the Fundament; A
Plaster applyed to the Navel, of Savine
soden and brayed with Swines Grease.

For Worms in the Belly.

Worms are killed with the juice of Ele-
campane, with the juice of Germander: with
the juice of Agrimony, with the juice of
Colworts, with the Decoction of Sea-worm-
wood, of Hyssop, of Mint, of Calamine, of
Thyme, of Rue, of the seed of Colworts, of
the Roots of Tormentill, of the Roots of
Bistort, of the Leaves of Hemp: Wormwood-
wine drunk, Oyl of bitter Almonds drunk:
Hartshorn taken with Honey: Garlick drunk
or eaten. The Leaves of Hyssop, Wormwood
and

and Tanſie bruised, with a bulls Gall applyed to the Navel and whole belly: Treacle with the juice of Mint, expelleth Worms most poverfully.

For Wounds and Ulcers of the Guts.

Hares Dung, and the hair which is under her belly, sodden in Honey, the quantity of a Bean thereof, swallowed very often. Decoction of Comfrey, Moule-ear.

*For affects of the Fundament;
For the Hemeroids.*

Pain of the Hemeroids is eased with the Oyl of Linseed, with an Unguent made of the Root of Strawphulacea and fresh Butter, with green Leaves of Plantine bruised & applyed, with the leaves of Leeks sodden and applyed, with a foment of the Leaves of Henbane sodden in Milke: with a foment of all the kinds of Mallein; Hemeroids are opened with Onions rubbed on; The bleeding of Hemeroids are stanchd with the green leaves of Plantine, bruised and applyed. With a foment of the decoction of Plantine, of Roses: Hemeroids are cured with the decoction of Roots of Onions drunk, with the powder of Biscore often drunk. Purple well sodden, applyed.

For

For Ulcers, Rists and Inflammations of the Fundament.

Rists are cured with River-crabs, brayed & applyed, with Unctions of the Oyl of the yolks of Eggs, with leaves of Plantine bruised & applyed. Ulcers of the Fundament, are cured with the juice of Mouse ear, with the juice of all the kinds of Mullein, with the Roots of Comfrey, applyed Plaster-ways, with the leaves of Groundsell, with a foment of the decoction of the leaves of Henbane in Milk.

For falling out of the End Gutt.

If the End Gutt fall out, take it up, and put it in its own place: if it cannot be put up, foment the place with the decoction of Hoarhound, Mullein, Primrose, of Sage in Water and Wine dipped therein, and applying it to the place: after it is fomented, cause the patient sit after it is put up on a Form, as hot as he can suffer, and when it is put up it must be kept in its place rather with Fumes than with Foments, as with Nutmegs and Mastick upon hot Coals, or of Mastick, Incense and Pitch burnt: Cataplasms may be applyed commodiously of Green Leaves of Plantine, bruised and applyed to the Hip-bone.

For Condyloma, Thymus and hard swelling of the Fundament.

For Condyloma, an Unction with the Oyl of Lintseed, or any Unction with an Unguent made of Oyl of Lintseed, of yolks of Eggs long and well beaten together in a Leaden Mortar, with the leaves of Plantine green, bruised and applyed, or with the leaves of Mullein bruised and applyed. *Thymus* is cured with Ashes of burnt Willow, with Vinegar and Sheeps dung, applyed: VVith leaves of Plantine green, bruised and applyed: Hard swellings are softned with powder of Galls.

For affects of the Reins for pain, Obstructions and Ulcers of the Reins.

For pain of the Reins, Oyl of Almonds drunk: The seed of Holyhock drunk. Sweet Wine drunk with Honey. The juice of Liquorice sodden with Raisines. *For obstructions*, Wormwood and Honey, sweet Wine drunk. Decoction of the leaves of Iris drunk: an Ounce of Turpentine swallowed. The distill'd Water of Onions. Decoction of the Roots and Leaves of Strawberries drunk. *For Ulcers*, Whey of Ewes milk drunk: all kinds of milk, drunk. Decoction of all kinds of Horse-tail, drunk. Decoction of Cinquesoyl with Plantine-water, drunk.

For

For the Stone and Sand in the Reins.

It there be a suspition of a Stone in the Reins, apply a Cataplasme of Henbit, Tudden, to the Reins, and incontinently the pain shall be augmented, & then you must be sure there is a Stone in the Reins, & therefore you must purge the Body with *Cassia solutiva*: With Oyl of sweet Almonds newly extracted. The Body being purged give to the Patient things to break the Stone, & to dispel Sand, as Decoction of the root of Holyhock; of the roots of *iris*, of the roots of *Valerian*, of ground-moss, of seed of Ash-tree, of the root of *Filipendula*, of the roots of Primrose, of Broomseed, Cherrie-gum drunk in Wine, Wormwood-Wine continually drunk, Turpentine swallowed. The skull of a Mans Head drunk in sweet Wine. The Ashes of a Hare whole burnt: The Reins of a Hare eaten either raw or sodden. The broath of Colworts: Conserve of the roots of Broom with Sugar: Menstruall blood dried and drunk, it is to be preferred to all things.

For breaking the Stone.

Half a cup-full of the juice of Mugwort every day drunk, dissolveth the Stone wonderfully. A Mans Stone drunk fasting, is most powerfull of any to break the Stone & to expell it with Urine. Anoint the Reins,

Share-bone and Groin, with the blood of a Fox, the Stone shall break presently, which you may try with Stones put in the blood, which will presently dissolve the Stone. Ashes of a whole Hare burnt in a Pot, or two or three young Hares living, or drowned in Vinegar, burn'd, drunk. Ashes of the dung, flesh & hairs of a Hare, drunk. The Liver, Lights, Reins, privy Members of a Male Goat chopped all together, and made in a Pudding in the Milk-bag, sodden and eaten, this is so forcible, that after the eating of three or four pieces of this Pudding, it will make a precious Stone, worn in Gold upon the Finger to break and leap out. Goats blood and Goose blood mixt together, and sodden on a soft fire, will do the like. With this, precious Stones and Glass are softened, that you may cut them at your pleasure. The decoction of seven heads of Garlick, for the space of three days drunk, dissolveth the Stone. Decoction of the root of Elecampane in Water & Wine doth the same. A Stone found in the head of a great Snail, bruited and drunk in hot Wine, expells the Stone with Urine. But if the Stone be great and hard, take many Snail-stones, and you shall see a wondrous effect. To break and expell the Stone, take ten slices of Raddish-roots, steep them in white Wine

Wine for the space of a Night, in the Morning, drink the Wine fasting: do this three or four mornings: any Stone put in this Wine is soon broken.

For affects of the Bladder; for Scabs, Ulcers and wounds in the Bladder.

For Scabs, Cassia often swallowed, with the powder of Liquorice. Oyl of Almonds taken: The juice of Almonds taken. The juice of Liquorice.

For Ulcers in the Bladder.

All kinds of milk taken. Decoction of Horse-tail, or the distilled Water thereof, with powder of the Herb, drunk. Water of the flowers of Beans. Water of Plantine cast up in the Bladder. Cows milk new milked.

For wounds in the Bladder.

The juice of Horse tail drunk. The water of Ground-lvie, of Mouse-ear, of Comfrey, Julep of Roses, Syrup of dry Roses.

For Ischuria, which is a total stopping of the Urine.

Decoction of the roots of Elecampane, of the roots and seeds of Raddish, of the roots of Asphodele, of Leeks, of Sage, of Thyme, of the roots of Onions, of the roots and seeds of Lovage, of the seeds of Parsneps, of Carvie, Parsley, Fennel, Gromill, of Broom, of Ash-tree, of Leeks, of the tops of Mugwort.

of

of the leaves of Betony: of the roots of *Imperatoria*, of *Filipendula*, of the flowers of Broom Cherrie-gum, Garlick, drunk. Onions sodden taken in meat. Juice of Horsetail, drunk. Athes of Juniper, drunk in white Wine. The juice of *Mulle-folium* taken in Vinegar, An Emplaister of Parietary Ground-fell & the heads of Garlick sodden in Wine, applyed to the share-bone, is admirable. Garlick, bruised and applyed to the Nut of the Yard, presently moves Urine. Whole Snails put in a Linnen cloath, heals presently: or dung mixt with Honey, made hor, applyed to the share bone.

For difficulty of Urine, called Dysuria.

Decoctiō of the roots of Peenie, of Holy-hock, of Grasse, of Raddish, of Onions, Palmeworm, drunk in Wine. Oyl of sweet Almonds drunk; Raddish-roots cut small, with Parsley roots, with Oyl and Butter made hor, with Wine, applyed to the Share. Two Ounces of both the Raddish-roots, drunk in Wine.

For pissing by blood, called Stranguria.

The juice of Knot-grass. The stones of a Hare taken in meat. A cup full of the milke juice, flowing out of the stalk of a Sow-thistle. Decoctiō of *Dandelion* in Vinegar, drunk.

drunk. Decoction of Agrimonie in white Wine with Sugar.

For overmuch pissing, called Diabites.

Conserve of Comfrey. Juice of Horse tail
Juice of Sorrel; The use of rotted meats rather than sodden. Anoint the Reins with the Oyl of Mastick. The brains of a Hare, drunk in Wine. The Lights of a Kid, eaten, or Emplaistered.

For the Stone in the Bladder.

Decoction of the seed of Parsley, drunk. Decoction of the roots of Grass. Decoction of the roots and berries of Knee-holm, of the roots of Primrose, of the roots of Broom: Cherrie-gum, drunk. Gromel, drunk in white Wine. Ashes of a whole Hare, burnt, drunk. Powder of a stone that is found in the gall of an Ox, drunk: The marrow of a Lamb drunk. Powder of the blood of a Goat and Fox drunk.

For those that cannot keep their water.

Half an ounce of Sugar-Roses taken in the Morning, and an hour before Supper. Powder of the roots of Bistort and Tormentill, drunk in Plantine water.

For scalding of the Urine.

Pulpe of Cassia, or Syrup of dry Roses.

For

For pissing of Blood.

An ounce of the meal of *Mille folium*. with
a drachm of Bolearmine, taken in Cows milk.

For affects of the privy members,

For Ulcers in the members.

The juice of Knot-grass sodden in Honey
with Wine, applyed. Powder of Alom
sprinkled on. Powder of burnt Southernwood
sprinkled on. A timent of the Decoction of
Mouse-ear or Silver weed. If the Ulcer be-
come putrid, anoint with a Bulls Gall and
Honey.

*For a Ceruncle in the passage of the water, or
a wart in the foreskin or nut of the Yard.*

The roots of Onions any manner of way pre-
pared, either in Powder, or distilled Water.

For warts.

Sprinkle on the powder of Savine, or *As-
phodel.*

For inflammation of the Testicles.

The leaves of Daisies, bruited and apply-
ed. Anoint the place with the Unguent of
the Oyl of Roses, brayed in a Leaden Mortar.

For impotencie to Venus Games.

Impotencie chiefly comes by scantness of
Seed, sometimes of a cold distemper of the
Testicles. Seed is augmented with Cocks
stones frequently eaten, with Ryce sodden
in milk, adding thereto Cannel and Saffron.
Vine sodden in fat flesh-broth, adding pep-

per thereto, and eaten. *Asparagus* in meat: Half an ounce of Cloves drunk in milk. All kinds of milk drunk. The roots of *Satyrion*, eaten. The Testicles are heated with *Asphodel* roots taken: Half an ounce of Cloves drunk in milk. Powder of Bulls Pissel drunk in Wine: Confected Ginger: Sparrows eaten: Powder of Lintseed with Sugar, taken in meat: Musk or Civet anointed on the privy-members: Oyl of Nutmegs anointed: The root of *Satyrion* holden in the hand.

For insatiable Lust to Venerie.

The flowers of *Poplar* eaten, extinguisheth Lust, *probatum*: The Testicles anointed with Sen green and Vinegar: Meal Emplastered on the Groyne. Juice of *Herbane* anointed on the privy members. Hemlock with its flowers, bruised and applyed to the privy-members, is the strongest Medicine.

For running of the Reins.

The seed and roughness within the Roses, drunk with Harsh Wine. The yellow flowers of *Roses*, drunk. Juice of *Cicory*, drunk. The juice of *Horse-Mint* drunk, and anointed on the Testicles. *Mille-folium*, with the white flower, bruised and drunk, with the distilled Water, or Goats milk. A Ring worn, having a *Topaze-stone*.

For

*For affects of the Mother; for
inflammation of the Mother:*

Oyl of Henbane, anointed: The juice of
Sow-thistle, anointed: Decoction of Mug-
wort, of Melilot, of the flowers of Holyhock.
A Cataplasim of Holyhock: Bean meal, Barley
meal, Lintleed, sodden, baken together:

For inflammation and wind of the Mother.

The root of *Imperatoria*, drunk in Wine.
A Drachm of *Geranium* and its root drunk,

For pain of the Mother.

Lukewarm milk cast up in the Mother, or
the juice of Plantine, or the juice of Letice.
Foment the place with the decoction of Lint-
seed, with decoction of the leaves of Vio-
lets, with decoction of Violets.

For a Quartan Ague.

Decoction of black Helebore is to be prefer-
red before all things to cure an old *Quartan*.
Mans dung dried, taken with Honey & Wine,
takes away the fitt of the *Quartan*. 19 Grains
of Pepper, taken with hot Water, is very profit-
able to cure the *Quartan*, and other periodick
Feavers. Cammomill mixt with Oyl and
applied to the back bone and pulses of the
Arms, cureth the *Quartan*. The juice of *Pa-
rietarie*, drunk. *St. Johnswort*, drunk. Anoint
the Patient with Oyl, wherein green Frogs
have

have been sodden, and he shall soon escape:
 The heart of a Frogg hung about him, takes
 away the cold fits. Threed a Needle and
 put it in at the head of a Mouse, & draw it
 out at the Fundament, and put it about the
 Neck, it cureth by a secret property. One
 Drachm of the root of *Imperatoria*, of *Angelica*
 an hour before the fit, Wine wherein Worm-
 wood hath been sodden, made sweet with
 Sugar and Honey, drunk lastig. The use of
 Confections and Broaths, cures an inveterat
Quartan: when the patient begins to tremble,
 cause him drink a cup full of Rose-water,
 which will make him vomit much cholerick
 water, and then make him whole. *Galens* pre-
 scription against trembling, which is extraordi-
 nary good, is to swallow 5 or 6 pickles of Pep-
 per whole, in time of trembling, with a little
 Wine.

For feavers of long continuance.

The frequent use of Hydremell, of Wine;
 chiefly, if there be great weakness of the sto-
 mach. The infusion of Rhubarb often taken.
 Decoction or Infusion of black Hellebore,

*For the feaver Hepthala, which
 is when any findeth heat and
 cold in any part of the body at
 one and the same time:*

Three or four leaves of Henbane, drunk in
 Wine,

Wine, cures the *Hepiala*. The decoction of Fennel, of *Asparagus*, of Agrimony, often taken.

To ease the fit of Feavers.

To ease the feavers, if they be taken, a little before the fit: Mustard in meat; Pepper in drink; the decoction of Rue: Cammomill in a Clyster: Juice of Knotgrass, drunk: The leaves of Cinquefoyl, in Sweet Water or Wine, and a little Pepper.

For the cold fits in the feavers:

These following mitigate the cold fits of the Feavers, if they be taken a little before the fit: Pepper taken: Round Birthwort, called *Aristolochia rotunda*, drunk: decoction of Calamint, drunk:

For compound or complicat feavers:

An Emerald-stone hung about the Neck, cures a Semiteritian: Coral and Saffron rolled in the skin of a Bladder, hung about the Craig.

Preservations from the Plague

These following preserve from the Plague: Chervile drunk in Wine, twice or thrice every day: Decoction of the leaves and roots of Valerean, of Mint, of Tormential, of Bistort, of *Scabious*, drunk: The juice of Berberries, drunk: Currans, called Rissars: Citrons, of Oranges: The herbs and flowers of Blew-bottle taken

taken any manner of way : Bollearmine
drunk in Sorrel Water:

To cure the Pest and pest feavers:

If any be infected with the Plague, he is
cured with these following; Powder of the
seed of Citrons drunk in the juice of Sorrel:
Gilliflowers eaten, and the Conserve of the
flowers: Juice of the flowers, & of the whole
plant of Gilliflower, drunk: Vinegar made
of the flowers of Gilliflowers, anointed on
the Hands and Arteries: The green and fresh
bit of Devils bit drunken in Wine, with *Ari-*
stolochia longa, with the roots of *Imperatoria*,
with the roots of Butter-burr, of *Angelica*, ei-
ther mixt, or by themselves alone, taken in
Treacle, or with their own Waters, or with
pure Wine. Conserve of the flowers of Rose-
mary. The roots of *Pimpernell*, called Bur-
ner, hung about the Neck. A Carbuncle, a
Rubie, a Garnet, a Hyacinth, a Sapphire, an Ag-
gat carried about one.

For a Carbuncle.

The root of a field Daisie, bruised betwixt
two stones, applyed, breaks a Carbuncle &
easeeth the pain. *Scabious* drunk in Wine,
draws out internall Apophumes to the exter-
nal parts, and by insensible evacuation, dis-
solveth them. Cause the Patient drink of
St. Johnswort, and then apply a Plaster
made

made of Meal of Wheat, Juice of Parsley
and Honey.

For byting of venemous Beasts.

The Brains, or the Heart of a Hen, eaten,
or applyed, is profitable beyond all things:
A Mans own Spittle, applyed, is abundantly
sufficient to cure venemous bytings. The
hooves of an Ox sodden and eaten with Mu-
stard, resists all poyson, that there is not
much need of any other Medicine. The dung
of a Goat tempered with Honey, wonder-
fully cures all venemous bytings. The yolk
of an Egg mixt with rosted Salt, applyed
thrice in a day, is profitable. The roots of
Asphodele draws all kinds of poison, and taken
in the morning, preserves one from all poi-
sonable meats. Plantine seed drunk in Wine,
cures all venemous bites. The shells of an
Egg, with the juice of Agrimony, incont-
inently causeth Venom to be vomited up easi-
ly of whatsoever poyson it be; with ease,
curing all stinging of Bees, of Flees, bruised
and sodden in Honey and Wine, bound on
draws out poyson. Garlick bruised and ap-
plyed: The clarified juice of Buglos expells
all poyson out of the Body: The juice, or the
herb, or the powder of Tormentill, drunk,
evermore expells all kinds of Poyson: The
blood

blood of a Lamb dryed and drunk, preserves from all kinds of poyson: Garlick eaten, and a Cocks blood drunk hot with Wine, preserves from all poyson: Agrimony drunk with Wine is best of all:

For Serpents, or mad Dogs bytings:

Juniper berries, cure the byting of a Serpent; and are so forcible against Poyson, that they have no marrow:

For the small Pox:

Decoction of the roots of *Imperatoria*, or *Angelica*, drunk, expells the Pox;

For Fistulas, especially canerous Fistulas:

Juice of the herb Doves foot, drunk, and also put into the Fistula: Wyld Thyme bruised with Salt, Emplaistered: Silver-weed drunk for thirty days, cures a Fistula: Mans dung burnt, adding thereto powder of Pepper, passeth all other kinds of cures:

For a canerous Fistula:

Ashes of a Dogs head burnt, cures a Fistula: if the Fistula be great, apply Goats dung with Honey, lukewarm; this takes away all pain and swelling: The Juice of Silver-weed cures all Fistulas: The juice of Burnet put into the herb, bound on, is a special Remedy: As often drunk with Wine, and Emplaistered

red on the Fiscula, cures it absolutely: Agrimony and Doves dung, drunk with Goats milk, cures all Fistulls. The juice of Cows dung, drunk in Broath or Wine, and the dung Emplaistered. Steep strong Leaven for a Nights space, and apply it, it draws out all putrefaction.

For the Scab.

An Emplaister made of Garlick, long and well bruised with Swines Grease, cureth all Scabs, at three applications. The leaves of Lillies, bruised and emplaistered. A Linnen cloath dipped in melted Grease, applyed, healeth Pustulls in the Legs and other places notably. The soft of Leavened Bread, bruised and tempered with Honey and Wine: Boyl & mix them well, put a Linnen cloath in that Decoction, and apply it: Seeth the flowers of Spurge in Vinegar, add Oyl thereto, and anoint therewith, it cures the Leprosie, the Scab and the Itch.

For the Cruells and waxen Kernells.

Make a plaister of Pitch and Swines Grease melted together, add thereto Brimstone, and Bran of Wheat, and put upon the sore: The roots of Docks, boyled in Wine, and applyed plaisterways, dissolves the Cruells. Dock roots hung about the Neck, preserves from the

the Cruells. Mustard seed brayed & beaten with old Swines Grease, emplaistered, soon dissolves the Cruells. Bean meal with the white of an Egg and old Oyl emplaistered, is profitable. Juice of Agrimony and Whey, drunk nine days, fasting when the Moon has past the height, cureth the Cruells, Often proved. Powder of black Pepper, tosted and made up with hard Pitch, cureth the Cruells in Children: Plates of Lead bound strait on the Glandules, cures them: Raddish dissolves the Cruells: Brimstone and Bran of Wheat mixt with Turpentine Emplaistered, cures the Glandules. Quick Lime tempered with Oyl, or Swans Grease, cures the Glandules,
For Warts.

Rub Warts with the skin that comes from Hens Feet hot, when they come hot out of the fire. The burnt Bark of Willow tempered with Vinegar, applyed, cureth Warts, and the Dandriff or Scruff of the head. Juice of the Leaves of Willow doth the like. Agrimony, bruised, with strong Vinegar and Salt, Emplaistered. Purpie rubbed on Warts roots them out by a hidden property: *Auripigmentum* mixt with Vinegar, applyed, is excellent. Warts are rooted out with slaked Lime.

For Burning.

For burning with fire or hot water. The hairs of a Hare cut small, and sprinkled on, are very profitable. Burn the roots of a Fern, & apply it with the white of an Egg, it cures burning of fire: Sutors Ink mixt with common Oyl and Water, anointed: Ashes of the bark of the Elm-tree, cuteth well. The yolk of an Egg, anointed on the new burning, healeth it absolutely: The white of an Egg and Oyl-Olive well mixt together: Put the burnt member in Luke warm Water, it will hinder the burning to take deep rooting, or apply Ox dung luke-warm; Oyl of yolks of Eggs is good: Leeks sodden and applyed, is best of all, The leaves of Holyhock, boyled and Emplaistered, cure burning:

For St. Antonies Fire.

Doves dung dissolved in Oyl, dip a cloath in it, and apply it, it is the strongest and best approved Meditine: Salt bruised with Oyl and applyed, it cures St. *Antonies* fire: The powder of the burnt hairs of a Hare, sprinkled on.

To draw out a Stob or Thorn out of the Body.

Southernwood, bruised with Swines Grease applyed, draws out a Stob or a Thorn, or any other

other thing: Goose dung applyed, draws out Iron or Stobs of Timber. *Aristolochia*, bruised and applyed. The seed of Rue, bruised, applyed: *Polypodium*, bruised, with Swines Grease. Ashes of Earth worms, applyed with raw Honey to a wound, draws out little broken bones: Garlick sodden and bruised with Pitch, applyed to a wound, draws out all things from it: Ashes of worms, brayed, boyled with Honey, applyed, draws out broken bones: If the bone of the Head be broken, presently give the Patient Violets, bruised in VVine to drink, and if the right side of the head be hurt, bind bruised Violets on the Sole of the Left Foot. If the Left side be hurt, bind them on the Sole of the Right Foot, and it will cause the broken Bones come forth the same day.

For rectifying of troubled Wines.

If you would have drumble Wines made clear, put in the Barrel powder of Mortar or Lime, made very small, it goes to the Ground, & draws down all the Dreggs with it: Whires of Eggs with much Honey well tossed or casten, put in the Wine. The root of a Fern put in a Barrel suffers not the Wine to become sour. The Leaves or Roots of *Holyhock*, makes hard Wine soft.

*For mischievous Acts, and putting
of Devils to the flight.*

St. Johnswort hung in a House, puts to flight mischievous Acts and Evil Spirits : For the which cause, it is called *Fuga Daemonum*: Whoever carries upon him *Eringo* roots, shall be preserved from Witchcraft. The Loadstone kept upon a Man, removes disorder between Man and Wife. A *Pyot* roasted, speedily recovers the sick to health, and relieves all who have been enchanted from their Birth. *Mugwort* hung upon the Door, keeps the House from Witchcraft.

For the Heart-burning.

Take 6 Corns of the best *Pepper*, chew them in your mouth, and let them down your throat, and it will ease the Heart-burning.

For the Hiccop.

Stop both your ears with your fingers, and the Hiccop will presently leave you.

*To destroy a Canker in any part
of the Body.*

Take a good quantity of the Bark of floe-tree, chop it very small, and boyl it in some running-water, until it be black, then temper it with a little *Ry* meal, a little burnt
Alom

Alom powdered, and a little Honey, make a plaister thereof, and lay it to the place grieved, and it will speedily heal it.

For stopping of the Lungs.

Take Elecampane roots well dried, Liguorice and Anni-seeds, of each an Ounce, flower of Brimstone half an ounce, of Sugar-candie six ounces, made all into a powder, and eat half a spoon full and more thrice a day.

Another.

Take half a pint of Hyfop water, and as much *Aqua vite*, and an ounce of Sugar-candie beaten small, put them all in a Dish over the fire, and stir it often with a spoon, and take thereof a spoon full every day, warm.

A special medicine to open the Lungs.

Drink an ounce or two of Hyfop-water twice a day, in the morning and evening.

To purge Melancholy.

Fumitory evacuates Melancholy humours; The juice is given to two ounces in Decoction, the herb is put from three ounces to five ounces in Whey: you may strengthen this operation with a little Wormwood put in.

*A good Conserve in hot pestilent Feavers;
restoring the spirits consumed with heat.*

Take the tart root of fresh Citrons quite from the Shells, with a wooden Instrument, three pound, Water one pound; Sugar well refined, three pound and a half, boyled in a glazed Pipkin, stirring it with a wooden Spoon, until it come to the consistencie of a Conserve.

Against wind in the Stomach.

Take a pound of Sugar, of Anise, of Coriander, of each a quarter of a pound, beat the seeds to powder, and sift them through a Search, then take four or five spoon fulls of Rose-water, and boyl these to a pelt, to make them up in form of Lozenges.

A Receipt to cause one vomit.

Take warm water wherein a Raddish root hath been boyled, and a little Oyl, and drink it.

A Receipt to bring out the small Pox.

Take two Figgs sliced, a spoontull of Harts-horn bruised, a few Marigold flowers, and tops or leaves of *Carduus benedictus*, and a little Saffron, boyl them in a Posset, and give the Patient to drink thereof.

Another for the Pox

Boyl Milk, Saffron and English Honey
togeth-

together, and give the patient to drink; Let him be kept warm, and the Pox will come out speedily.

To hinder dinting or marks of the Pox.

Take Beef-broath, & bath the Scabs therewith; afterward take the fat of Calves Feet, boyled and beaten white with May Dew & Rose-water; Anoint the Face therewith; or take white Wine and Butter, of each a quarter of a pound; boyl them together, & bath the Face often; or melt Salt Butter, put into cold Water, and so anoint the face with all.

Against pain in the Back.

Take the slimie substance of Comfrey root in Posset drink 4 or 5 days together, or take Knotgrass, shred it and mix it with Butter and make a Tansie thereof, and eat it.

A Remedy for the Hemeroids.

Take the roots of Pilewort and Meadowsweet, and shred them both together small, and boyl them, and strain them, so keep them for your use to anoint the piles withal.

Another Remedy.

Take the leaves of Mullen, and the leaves of an Alder tree, stamp and beat them both very well together, and mingle them together with fresh Butter. Anoint the place grieved often

often therewith before a good fire, and it will cure them without all doubt.

*A Receipt for curing the bloody flux,
and for healing the Uleers in the
Gutt, caused thereby.*

Take the inner rynd of a Sapline of Oak, about 20 years growth, and put two handfulls of the said rynd, being cut off into small pieces boyl the same in a quart of milk, till it be ready to run over, then sloken it with cold milk and Plantine water; so boyl and sloken it 5 or 6 times, which makes it more astringent: Let the Patient take an half of a Pint at once, adding thereto a little grots Pepper.

*An approved Medicine to clear the
Eye sight.*

Take the powder of Fennell, Anise and Elecampane, and temper them with *aqua vite*, & then dry them again, and eat thereof every morning and evening a pretty quantity, and it will not only clear your sight, but also purge Wind, and make one that is old seem young, a good time after.

Another:

Take pure new white Wine; and infuse therein Ey-bright and Wood-Betonie, of each a small handfull, and so let it remain for the space of three days together, then boyl it with

a little Rosemary in it, and drink a good quantity both morning and evening, and it will cause you have your sight both perfect and well; accustom your self every morning to eat a new laid Egg, rare-rosted, and put therein some Ey-bright, and that will help to clear your sight.

Another to preserve the sight and clear the Eyes.

Take a handful of Eyebright bound together, put it into a Gallon of Beer, when it is newly cleansed, let it hang in the midst of the drink. and let it work together, until the drink be clear and ripe to be drunk, according to the common use; and then drink as much as you will; and it were not a miss to every handful of the herb (to avoid windiness) to add two drachms of Fennel seed, well dusted, and a little bruised; this hath been truly approved.

For Rheum in the Eyes, and to cure the redness of them.

Anoint the Eyes three Nights together with thin Cream, then anoint other three Nights with Live-Honey, applyed.

For the Tooth-ach, a marvellous good Remedy.

Take a little Honey, and set it on the fire, and put thereon some of the herb of Elder.

Elder-tee cut small, adding thereto a little Ginger, and some Bay-salt mixt together, and apply it warm unto your Tooth, and you shall find present remedy:

For the Itch.

Take a handful of *Scabious* leaves, another of Dock roots, slice and boyl them in a quart to a pint of Water, and mix an ounce of Brimstone with some salt Butter and a little Ginger, anoint the Patient therewith.

A present Remedy for the Itch.

Boyl the roots of Elecampane very soft, & mix them with fresh Butter in a Mortar, and of the powder of Ginger, of these make an excellent Oynment against the Itch & Scabs.

Another.

Take eleven or twelve Dock roots, of the yellowest that can be gotten, and scrape them very clean, then cut them very small, and stamp them well in a Mortar; then set them over a Chaffing-dish of Coals, and put a pound of sweet Butter therein, and boyl them sufficiently; then strain them, and put in a Spoonfull of the flour of Brimstone, finely beaten to powder, and stir it well together, then let it stand till it be quite cold, and it will be a pure *Salve*; anoint your body therewith before a Fire, and let it soak into the skin: use this medicine morning and evening for six

or seven days, and it will take away the Itch
be it never so great.

To take out a burning.

Take Lambs blood if you have it, or Chickens blood, warm from the Lamb or Chicken, if you can, and if not, warm it, and bath the place with it.

Another for burning.

Take Castile-soap, and stir it on the fire until it be as thick as Salve, and make plaisters thereof, and lay on the place that is burnt, or anoint the same therewith.

Another for burning or scalding.

Anoint the place with the juice of a Fern or Brake root, & it straightway helpeth scalding or burning.

An excellent Medicine for the Stone or Gravel.

Take some quantity of white Wine, Nutmegs, and a small quantity of Oyl and Sugar, also Almonds, mingle these together, and take it, it is also exceeding good for the Colick.

An excellent Receipt for the Stone and Colick.

Bray Pellitory and Butter together, and bind them to your Navel, or take a Lapwing
U and

and burn her, feathers and all, and give the Ashes to the Patient to drink in white Wine, something warm,

For the Palsie.

Take the distilled water of *Daffodeles*, bath and rub the Patient with the said Liquor by the fire, and it cureth.

An approved Medicine for heat in the mouth or throat.

Take a quart of Spring Water, and put it into a Pipkin, and put thereto two sticks of Liquorice, and some Violes Leaves, then boyl it to a Pint, and strain it, and Gargarize often therewith.

For heat of the Back.

Take the Oyl of Roses six ounces & an halt, and put to it a little Wax and so ur drops of Vinegar, and anoint the Back therewith.

A soveraign Medicine for the Cramp.

✓ Take the middle bone of the Knee-joynt of the hinder Leg of a Hare, and touch the place therewith, and it doth straightway help the Cramp.

To make an Issue

Take Ry flour and Mustard seed beat in to powder, and with Water make a little Past.

Past, bind a Ring made of a Rush, and apply it.

An approved Receipt for a scald Head.

Take a Candle, & let it drop upon it as hot as you can, in so doing, it will scale off, then take a Cows piss, and the Furring of a whole Chamber-pot, boyl these together, and wash the place, and it will straightway cure.

An excellent Medicine for the Gout.

Take two handfuls of Ivie that grows on a Wall, and put it in raw milk, and put thereto Boars Grease and Oat meal, boyl it together, and apply it to the place.

To open obstructions of the Liver, and to preserve from the Dropsie.

Take every day half a Drachm of fine Rhubarb, thin sliced, with a Spoon full of Currans steeped and washed in white Wine two hours, then chop them finely with the Rhubarb, and eat them fasting nine mornings together, in the Spring and Fall.

To stay a Looseness:

Take a pint of milk of a red or black Cow, and set it on the fire, and when it boyls up, pour in a Spoon full of spring water, and let the milk boyl up again, & do in the same manner nine times, drink thereof when it is boyled

ed, morning, after Dinner and in the evening.

A special Receipt for the Spleen.

Take three or four handfuls of the leaves and flowers of Melilot, and put them in a Pot with Water, but let the one half of the Water be Smiths Water, and the other half the Patients own Water. and let it boyl to a quart, then take both herbs and flowers and put them in a Bag, then put them to the Patients side as hot as he can endure it. Let him use this 9 or 10 days together, every day once, and it will make him well.

*An excellent medicine
for a green wound.*

The Coals of a Beech-fire made into powder, & put into the wound or sore, healeth it presently without any other thing, in few days.

A special Receipt for the falling Sickne/s.

Take three handfuls of Box-tree leaves, of Peonie roots, small and thin sliced, two handfuls of Peonie seed piles 6 ounces, boyl these in three Gallons of Beer or Ale, to two Gallons, then give this to the Patient every day twice, a good draught warm.

*A special remedy to stanch bleeding
of the Piles.*

Take a good quantity of the juice of *Mil-folium*, and put thereto a pretty quantity
of

of the powder of burnt Garlick, and let the
pary grieved drink thereof, in either Ale or
Wine, and the Piles will die shortly.

To loosen the Belly of one that is hard bound.

Take a Chicken and a pretty quantity of
Cassia fistula, boyl these in fine running Wa-
ter, and drink the Broth thereof, and it will
immediatly procure Loosness without pain.

Another for the same.

Take the juice of Southernwood and anoint
the Belly well therewith, and it will loose
you gently.

To stanch the bleeding of a wound.

Take a Linnen-cloath & burn it, then take
the powder thereof, and spread it thick upon
a Linnen-cloath, and lay it to the wound, &
it will stay bleeding immediatly : Also take
Pimpernell & hold it betwixt your Teeth, &
you shal not bleed so long as you hold that.

To stanch bleeding of a wound at the Nose.

Take the powder of Bolearmoniack, and
with a Quill blow some of the same powder
into the Nose of the partie that is given to
much bleeding, & it will stanch immediatly.

Another.

Take Pervincle and bind the patient about
the Temples of the Head very hard therewith,
and let the Knot be in his Neck, & this will
stanch bleeding without any more ado.

A soveraign Remedy for bleeding inwardly.

Take a pretty quantity of the juice of Neepe, and likewise of the juice of Shepherds Purse, mingle both together, and let the party grieved drink thereof, and it will cause the blood to be cast up immediately.

A marvelous good medicine for those that cannot void water.

Take the Leaves and Roots of Wood-Betonic, wash them very clean, and dry them in an Oven, then beat them into fine powder, and drink the same in white Wine, posset, Ale, or any other ordinary drink; and it will cause you immediately void Water.

Another for that same purpose.

Take Ivie berries and beat them to powder, and let the Patient drink it in white Wine, or in stale Ale somewhat hot, and it will forthwith cause him make Water.

A wonderful good Medicine to cleanse the Mouth and fasten the Teeth.

Take Woodbind leaves and Sage, of each an handful, and a spoon full of fine English Honey, and a piece of Alom of the quantity of a big Walnut, boyl all these together in a quart of fair running Water, until the one half be consumed, then strain it through a fine Linnen cloath, and wash the Mouth and Teeth therewith lukewarm, and it will both
cleanse

cleanse the Mouth, of all Corruption and
filth, and fasten your Teeth.

*A special good Salve or Ointment to cure
any wound or sore, whether new or old.*

Take half a pint of Saller-Oyl, four ounces
of unwrought Wax, an ounce of Turpentine
four ounces of Rosen, and an ounce of Ma-
lick. Item Smallage, Woodbind leaves, Plan-
tine and Marigold leaves, of each a hand-
ful: Of the tops of Hyssop half an handful,
wash them all well, and dry them at the Sun
for the space of half a day together, then
stamp them in a Mortar, and strain them, &
take the juice thereof, and boyl it with all
the other things before mentioned, except
Turpentine, and stir it continually, until ye
find all the juice dryed up, then put in your
Turpentine, and let it boyl a walm or two,
then take it from the fire, then let it stand
a while, strain it through a course Linnen-
cloth, and keep it in Boxes or Gally-pots
until you have occasion to use it: this Salve
cures all sores, both new and old.

*An excellent Remedy to
stanch bleeding.*

Take a Toad, and dry it very well before
the Sun, then put it in a Linnen-cloth, and
hang it with a string about the party that
bleedeth, and hang it so low, that it may touch
the

the breast of the Left side near the Heart, this will certainly stay all bleeding at the mouth, nose, wound, or any thing whatsoever.

To take away Warts.

Take the heart of a red Colwort, stamped well with a little Honey, and rub the Wart often times well therewith, and it will take it away.

A special Receipt to heal a Fellon.

Take a little Bay-Salt, stamp it very smal, and also a little four Leaven, or Bread, mingle these well together, with the yolk of an Egg, and apply it to the sore twice a day, and it will draw pain from the same, cease the swelling; and cure it speedily.

An approved Receipt to cure a Fellon.

Take the grounds of Ale, and a handful of Groundsel, with a piece of four Leaven, boyl them together in the Salve, & apply it, it will heal the sore.

A very good Remedy for swelling of the Legs.

Take white Herrings out of the Pickle, open them, and lay the in-sides of them to the Soles of your Feet when you go to Bed, and let them remain all Night, and in the Morning apply new ones again; use this five or six times, and it will help you.

An approved Medicine for the Morpew.

Take the juice of Celandine, mixt with the powder of Brimstone, and lay it to the place where the Morpew is (all cold) use that five or six times, and it will assuredly cure you.

A wonderful good medicine for Legs that do rankle and fester.

Take Smallage, Southern-wood, House-Leek, Violet Leaves and Roots, and Wabran Leaves, of each of them a good quantity, & of Honey; stamp all together, and strain them through a fine Linnen-cloath, and make a plaister thereof, and lay it to the sore, and renew it twice every day; and always before you lay on the Plaisters, wash the sores very well with white Wine, or with Oyl of Roses, and as long as you use to continue this Medicine, put five or six Leaves of Sage in your mouth, and in a short space your Legs will be whole and sound.

For the yellow Jaundice.

Take an handful of Red Nettle tops, Plantaine and Saffron, and boyl them well in a pint of Ale, then strain it, and drink thereof for four or five days together.

For a Cough in the Lungs.

Take an handful of Figgs, and seeth them in Ale until they be somewhat tender, then set them asunder, and put them in a Linnen-Bag, and so lay them on your Stomach warm, and when they become cold, warm them again in the same Liquor, and apply them to your Stomach as formerly, do this several times.

A soveraign Remedy for gnawing about the Heart.

Take Sage Leaves a pretty quantity, and as much Yarrow, and temper them with Ale, then strain them and drink them, and you shall presently have relief:

For a Woman that hath great Breasts.

Oftentimes anoint her Paps with the juice of Succory, it will make them round and hard: if they be hanging or bagging, it will draw them together; whereby they shall seem like the Paps of a Maid.

For a Womans sore Breasts, occasioned by cold or otherways.

Take a Colwort Leaf, and anoint the Leaf it self with May Butter, first boyled with Rose water, and then lay it to the Womans sore Breast, and it will both assuage the swelling and pain in a short time.

For a Canker in the Mouth.

Take a good quantity of white-Wine-Vinegar, and Honey, boyl them well, and wash the Mouth therewith.

For destroying any Imposthume.

Take of the juice of *flower de luce*, and Roots of Lillies, of each a like quantity, stamp them well together, and put therein a quart of Honey, and boyl them well together, either in Wine or Ale, and when they are well boyled, then take the Liquor thereof and strain it through a fine Linnen-cloth; and when occasion serveth for use, let the patient drink thereof 3 or 4 spoon full at a time, especially in the morning, or eveninging, first and last, and it will speedily cure him.

A marvellous good Remedy for the Pleurisie.

Take Brook lime, Sheeps suet and a little fair Water, fry them together in a little Fryng-pan, and make a plaister thereof, and apply, & it will take away the Corruption, and give ease.

A marvellous good Remedy for a Consumption.

Take half a pound of the best Raisines;
stone

Stone them, and put thereto two ounces of the purest brown Sugar-candie, put them in a wooden Mortar, and then beat them together, and in the beating them over and over again, put in the quantity of half a Spoonfull at a time of Oyl of sweet Almonds, until you have put in so much as will sufficiently moisten them, and when the matter is beaten fine like a Conserve, take thereof the quantity of a Nutmeg at a time, first and last, and it will do you good.

Another for a Consumption; or any Decay in the inward parts.

Take a pound of Dates, pickle out the stones and skin, and the white that is in them, and beat them in a stone Mortar as small as can be, then take a quart of clarified Honey, also Long-Pepper, Mace, Grains, Cloves, Nutmegs, of each a quarter of an ounce; beat them to powder, then put your Dates and Honey well mixed together on the fire, and let them boyl, always stirring it, for fear of burning; and in your stirring, stir in your powders by little and little till all be in (you must not boyl it so thick as you do Marmalede, for then you spoil it) then take half an ounce of fine Ginger beaten to powder, and stir it on, and always stir it on till it be cold; put it in a Box as you use to do
your

your Marmalede, & eat the quantity of a Cheese
but first and last, and it causeth sleep, and re-
storeth health.

Another for a Consumption.

Take two handfuls of Clarie Leaves, and
pickle them clean, and five Yolks of Hen Eggs
new laid, make a Tansie thereof, and use it
eight mornings together, with Nutmegs and
Sugar; then take Saffron, and dry it on a Tyle-
stone, and grind it very smal, and put all
these things together, and fry them in fresh
Butter, and let the Patient eat it first in the
morning for eight days together, and it will
do him much good.

For the falling Sickness.

The powder of that which a Foal casteth
when it is new foaled, being dried & made
in powder, given to the patient, by certain
experience, frees him of that disease, and that
miraculously.

Another for the falling Sickness

*alho it were never so old
and evil.*

In the Moneths of May, June and July,
gather together 4 green Paddocks, cut them
up quick, and take the Livers out of them,
& dry them on Colwort Leaves laid in a
Glass Pigg with soft fire, then make powder
of them, and divide it in five equal parts, and
give

give the patient in the new of the Moon one part of the powder, and let him not take meat for two hours after, and give him another part of it at night when he goes to bed; and so furth.

For bruised blood of a stroak on the Eye or any part of the Body.

Juice of the roots of *Solomons Seal* green, applyed, removs the same in any part of the Body, or with the juice of *Wormwood* with Honey.

For pain in the Eyss.

The Rind of an Egg well beaten, and applyed, healeth all wounds and pain in the Eyes.

An Oyntment for the great Pox.

Take *Alom*, *Verdegrease*, Honey that is good, strong and sharp *Wine-Vinegar*, of each a little quantity, mix them well together to an Oyntment, anoint the place therewith; and it will both dry and heal; *probation.*

Doctor Davidsons Plaister for all green wounds and sores; For mollifying hard swellings, for Cruells and Contusions.

Take a pound of *Letharge*, two pound of *Oyl-Olive*, a pound of strong white *Wine-Vinegar*, boyl them all together, with continuall stirring until it come to a blackish-brown colour, and all well incorporate, then

pour it out in Water, and fashon it in Rolls, at pleasure: it healeth all green wounds and sores without a scarr; it mollifies all hard swellings; it heals contusions or bruises, and the Cruells.

Virtues of Whey.

For a dysenteric or gripping Flux.

The best cure and the most absolute in the whole World for any Flux that hath a grinding, or Feaver with it, is to drink Whey cold abundantly at all times in the day and night: Drinking thereof, not only cures, but likewise preserves from the said Disease: But if the Flux have neither a Grinding nor a Feaver accompanying it, I forbid the use of Whey and all other liquid things, also both of meat and drink, except sometimes a little red Wine.

Virtues of cold Water.

Certainly, there is not a greater preservative from the Gout, than a drink of cold water in the morning, if it be taken twice in the year, that is, in the beginning of the Spring and fall of the Leaf, & continued for some days together, or else if it be taken immediately before such times as it is usually wont to seize on the party: In like manner, nothing is of more Efficacie (when it hath seized on him) for the asswaging of the violent Torments of it, than cold Water is, and
espe:

especially, if to this cold Water you joyn the breathing of a Vein, either upon the part affected, or upon the neighbouring part.

For the Sciatick.

Neither is this cold Water, as I have prescribed it, useful only in curing and allwaging the pains of the Gout, but also the Sciatick, or Hip Gout, which is both the most violent, and the hardest to be removed of all the rest. If the Sciatick be but new begun, taking of cold Water an hour or two before Supper, (because the Disease uses to rage worst of all towards Bed-time,) or at any other time when the Patient is at pain, is excellent, taking it this way by way of prevention, and doing the like every morning: And many times very aged persons, who have taken it but five or six days together, have been without using any other Remedy, perfectly cured, & the disease for ever from them banished: But remember withal to put Horse-Leeches on the part affected, where the pain is most violent, and Cupping-Glasses, with more than ordinary Scarifications. It is also profitable in these cases, to breath the Vein that lyes in the outward Ankle; which is therefore, called *Vena Ischiatica*, or Hip Vein; But in an old inveterat grief, a large Blistering-Plaster

set over the whole Hip, uses to be a most effectual Remedy; yet sometimes it were good to have recourse to red hot Iron, Also an hour or two before Supper, a drink of Water taken cold, is a speedy Remedy against the Gout; A drink of cold water taken after Dinner, immediately giveth great ease to the pains of the Stomach, coming of crudities. A drink of cold water with a sour Apple taken at Supper-time, instead of all other meat or drink, cures a new begun hoarseness, and restores one to his own natural clear voice the next morning. A drink of cold Water taken in a burning Feaver, is a most present Remedy. A drink of cold Water every morning for the space of some days, or weeks together, cureth red fiery Faces, pimpled Faces, carbuncled Noses, or any other Deformity of the skin, in whatsoever part of the Body they are. A drink of cold water or Lukewarm, or hot water taken for some days together in the morning constantly, is very profitable for the stone in the Kidneys. A drink of cold water is good against the Crudities of the Stomach, and those that are troubled with raw and belching Stomachs. Cold water applyed exterrally, cures the pains thereof: Benumbed Hands or Feet, put into cold water, recover their former strength;

being put therein for the space of half an hour, If while the Feet are in the water, the partie drink a large draught of warm Wine, and spic'd with Nutmeggs and Cinamon; now this being done, the Feet and Thighs must be wiped with a Linnen-cloath, & so anointed with ordinary Soap, but must not come near a Fire for a time. The continual application of cold water for the space of three or four hours together, cures the Palsie in any part of the Body; All strainings of the Joynts, and all Contusions, either in the same or any other part of the Body, as well as a hy huge swelling, may be much more safely cured by bathing of cold Water, than by any other Remedy whatsoever, and that more speedily too, and without any other cost or trouble, or Loss of Time, if it be done timeously within two or three hours: Yea if it be done the next day after. The Gout of the Feet is cured by a large effusion of cold Water every day for the space of 5 or 6 days together: If the Head be put in cold water, as far as the middle-bone in the hinder part of the Head, and to the Nose before, so that there be left just so much of the Nose out of the water, as the party may have freedom of breathing only; and that this may be done so long as a Man may be in saying of

the

the Lords Prayer, The pain of the Head, tho' it hath been of long continuance, will be removed, and Defluxions stopped, as hath often been proved by experience: Or else instead of this, putting the Head into cold water (which seems to be very proper for Women) you may take a Linnen cloath dipped in cold Water, and apply the same several times to the Head.

For those that are subject to infirmities of the Head, and troubled with sore Eyes, stuffings in the Head, Distillations, swellings of the Glandules or Almonds of the Ears.

Nothing is better than cold Water; where the Head in the Summer-time is to be held under a Water-Spout for a pretty while together every day, the Water all the while running down it. The Tooth-ach also may be cured, by applying this cold Water to the part affected, and bathing the parts therewith, and higher beyond the Temples, and by repeating the said Application; The Application of cold Water to the inflammation of the Eyes, in the beginning of the inflammation and often repeated, cures the same. The most horrid pain of the Shoulders, Back, Loyns, are cured by application of this cold Water. Dip a Linnen-cloath in cold

cold Water, and apply it to the Neers a pret-
 sy while together, repeating the said Appli-
 cation several times, is good against the Stone
 in the Kidneys. Bathing the Legs of Chil-
 dren as far as the Knees in cold Water for a
 good while together, doth help them much,
 who through extremity of pain cannot stand
 on their Feet. By bathing the Legs in Wa-
 ter the windie Colick is cured. The Im-
 mersion or Application of cold Water upon
 the green wounds of the Head, or any other
 part of the Body, continued for the space of
 an hour, or half an hour, absolutely cureth
 them, without doubt; without suppuration,
 according to the first intention: But remem-
 ber to put the shell of an Egg upon the
 wound, to save it from external injury. The
 cutting or pricking of a Nerve, is cured by
 the Application of cold Water.

Wine-Vinegar for the Scurvie.

The party affected with the Scurvie, must
 take every morning Wine Vinegar, and the
 juice of blades of Wheat, of each 2 or 3 ounces
 for ten or twenty days together, according
 to the exigence of the Disease; and he must
 also often use to take this Composition, and
 hold it in his mouth for a good while toge-
 ther,

ther, washing his Gooms, and sometimes gently rubbing them therewith.

For the Colick pains.

Six Grains of *Laudanum Opiate* taken. Half a Drachm of *Pillule Catholice*. A Drachm of the powder of Wolfs Guts in three ounces of Wine. Cupping Glasses applyed to the Navill. The Cork-stopple of an Hoghead of Wine, which hath been many years so imployed, and consequently is well drencht with Wine, must be burnt to Ashes, and a Drachm of the Ashes taken with white Wine, when the pain is urgent.

For a cholerick Colick.

Take in the morning a piece of fresh Butter, and drink a little Wine above it.

For vomiting in a malignant Fever.

Take Salt of Wormwood a Scruple, fresh Juice of Limons a Spoon full, mix them together, and give them to the Patient.

For the Plurisie.

Take a rosted Apple, with a Drachm of Frankincense, and put thereupon 4 ounces of Carduus-water, and cover the Patient well

cold Water, and apply it to the Neers a pret-
sy while together, repeating the said Appli-
cation several times, is good against the Stone
in the Kidneys. Bathing the Legs of Chil-
dren as far as the Knees in cold Water for a
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ther,

ther, washing his Gooms, and sometimes gently rubbing them therewith.

For the Colick pains.

Six Grains of *Laudium Opiate* taken. Half a Drachm of *Pillule Catholicae*. A Drachm of the powder of Wolfs Guts in three ounces of Wine: Cupping Glasses applyed to the Navill. The Cork-stopple of an Hoghead of Wine, which hath been many years so imployed, and consequently is well drencht with Wine, must be burnt to Ashes, and a Drachm of the Ashes taken with white Wine, when the pain is urgent.

For a cholerick Colick.

Take in the morning a piece of fresh Butter, and drink a little Wine above it.

For vomiting in a malignant Feaver.

Take Salt of Wormwood a Scruple, fresh Juice of Limons a spoon full, mix them together, and give them to the Patient.

For the Plurisie.

Take a rosted Apple, with a Drachm of Frankincense, and put thereupon 4 ounces of Carduus-water, and cover the Patient well.

well that he may sleep: Half a Drachm of Chimney Soot powdered, given in Carduus water: Vomiting in the beginning of the Pleurisie, cures the Patient.

For bleeding at the Nose.

Vinegar and Water frequently snuffed up at the Nostrils: Vinegar of Roses dropped in that Ear which is nearest the Nostrill, out of which the blood cometh.

For the bleeding of a wound.

Roll a Linnen cloath into a Cylinder, like a Garden Rolling Stone, and fill the wound therewith perpendicular ways.

For a wound in the Breast.

Cause the patient suck the milk of a Womans Breast, and also make injections of the same in the wound.

For a deadly Head-ach.

Take off the Hair of the Head, and cover the Head with a Vesicatorie plaister.

For a stubborn pain of the Head.

A piece of Gold rolled up in the Nose, and another holden at the Mouth.

For pain of half the Head.

The Smoak of Amber received in at the Mouth and Nostrills, for half an hours space when the pain is.

For the Rheumatick Disease.

Two Spoon fulls of the Tincture of Corals,

als. every day taken two hours before meat, or taken every day in the morning or at night. The quantity of a Walnut of the Conserve of Eglantine Hipps.

To stop a Catarrh or Flux of the Rheum.

Take strong Leaven two ounces, Amber powder 2 drachms, make a Cataplasm thereof, and apply to the crown of the Head, after the Hair is shaven off.

For universal pains.

Take Elder-Tree Leaves, and dry them in a Bakers Oven after the Bread is drawn, as many as will fill two Sacks full, and ty the two Sacks, being full of the said dried Leaves about the patients Body wholly, and it will cause him sweat; do this 3 or 4 times..

For running of the universal Gout.

Crocus Metallorum.

To ease the pain of the Gout.

Foment the place pained with Ashen-Tree Leaves, stilled in a Leaden Still.

For Scabbs & Fellons.

Purge the patient with a Scruple of *Mercurius dulcis*, and half a Scruple of *Diagredium*.

For Scabbie Legs.

Take *Unguentum Basilicum* 4 ounces, Turpentine 2 ounces; Oyl of Roles 3 ounces & an half, 3 yolks of Eggs and a little Wax.

Make

Make an Oynment of all, and anoint the
Seabbie place therewith.

For a Cancer.

Four Grains of the Extract of black Hele-
bore : A Broath and an Oynment of green
Frogs, applyed.

*For a waterie Rupture in the
Coods of an Infant.*

Take half a pound of Bean meal, boyl it
in strong rich Wine to the consistence of a
Pultice, then add 3 Drachms of Oximel
simple, make all in a Cataplatm or Pultice,
and apply it morning and evening.

For a Rupture in the Belly.

A Foment of *Aqua vite*, applyed to the
Groine. Three Plaisters made of *Galbanum*,
every one of the Plaisters worn nine days,
with a Truss on the place.

For the Sciatick.

Blood taken of the Ankle-bone in the same
side.

For an hysterical passion.

Take the powder of the flesh of a Wolf, &
wear a piece of the said flesh salted, always
about yon.

Another.

A Clyster of Vinegar and Water.

For the falling Sickneſs.

Peonle gathered when the Moon is deſcending in the ſign, of *Aries*, doth remove the falling Sickneſs, only by externall application, worn about the Neck or Arm. The fit of falling Sickneſs is cured, by blowing the ſmoak of Tobacco in the Mouth, the time of the Fit.

For the Roſe.

Strong Wine drunk.

For an Ulcer with Corruption of the Bone.
Powder of *Euphorbium* with Lint, applied.

For a bound Belly.

Take ſtewed Prunes and their Syrup, To which add a quantity of Wine, allayed with Water for two hours before Dinner, the half of which Syrup muſt be taken before, the other half after, the Prunes; alſo take the quantity of a Walnut of new Butter, and drink it upon a drink of Wine and Water mingled.

For a dysenterie.

One Drachm of the Salt of Vitriol diſſolved in Water, taken in a Porringer full in the morning and at night: Drink of the Decoction of Burnet made with Water and Butter.

For ſore inflamed Eyes.

The drinking of pure VVine,

For inflammation of the Eyes with filth

Cotton well dreyed over the coals, & well teezed and put assunder with the Fingers, and every Night, let each Eye be covered with Cotton in manner of a Bolster bound on, do this many nights together.

For a spot of the Eyes.

Rose-water wherein Salt Armoniack hath been dissolved in such a quantity, that it may blue the Tongue a little, kept two or three days in a Copper Vessel, till it keep a blue colour, put in the Eyes: Water of Honey doth most certainly take away the Spot out of the Eye but it causeth pain : Juice of Rue dropped in the Eyes.

For Gutta Serena.

Great Fasting or Abstinence.

Sight repaired in Old women.

Put in the Eyes 5 or 6 Seeds of Clarie at Bed time.

For Bruises.

Honey Combs with Honey in them, boyled to the consistencie of an Oyntment spread upon a Linnen cloath, applyed.

For the Dropsie.

Decoction of the roots of Butchers Broom, drunk the space of a Month, with two or three Purges of the infusion of Sena, also an infusion of Rhubarb in fair water, drunk for
his

his ordinary Drink; also abstinence from all manner of Drink; also many Vesicators applied to many places of the Body: Salt Prunella drunk for ordinary the space of a Month. A Cup full of the Decoction of the Tops of Oaken Boughs drunk for the space of fifteen days or more.

*For an Hectick feaver, with
fear of a Consumption.*

Keep a thin Dyer, and take two drachms of Sena in the VWeek, in the Decoction of Cicory and Buglos made with Anniseeds; the Sena must be infused a whole Night, the Decoction hot.

For a Consumption of the Lungs.

A healthful VVomans milk, sucked from her Breast.

For the Jaundice.

Three ounces of the juice of Fumitory, taken for certain days.

For the stone in the Kidneys.

A Decoction of the root of Asper-Thistle and Liquorice, drunk for the space of twelve days: The Doze is of Thistle root half an ounce, and two Drachms of Liquorice in every Doze.

For Night Sweats.

Take twice a Month Julep and Cream of Tartar, of each half a Drachm for two or three

three Months, also a cooling Julep of the waters of Cicory and Buglos, and Syrup of Apples.

For pain of the Hemeroids.

Infuse Yarrow in boyling water, and give the Patient to drink for a Months space.

For pains after Child birth.

Take Galbanum, *Assa fetida* of each an ounce, spread therewith a round Plaister, and put four Grains of Musk in the middle, and lay it on, a little below the Navel,

For Mother fits.

A plaister of Galbanum applied to the Navel, and drink of Water tempered with Vinegar when she is a thirst.

For slipping down of the womb.

A round piece of Wax as big as a handball, put up in the Womb.

For immoderate flux in the courses.

Five ounces of the juice of Nettles drunk, and a Cataplasme made of the juice of Nettles, and Wheat flour applied to her Belly below the Navel; do this twice or thrice. For

For chops in Womens Duggs.

Oyl of Nuts new drawn, anointed, and
Sugar strowed thereon: the Balsom of Sugar
doth the same.

For extreame Thirst.

One drachm and an half of *Sal Prunella* dis-
solved in Water, and drunk.

For rottenness of the Teeth.

Fill the hollow Tooth with Turpentine:
burn the Tooth with a red hot Iron.

*For a hard swelling of the back of the
Hand.*

A plate of Lead smeared over with quick
Silver, laid on the Hand for eight days or more.

For the Pestilence.

The Patients Dung, distilled with the Pa-
tients Urine, strained through a Linnen-cloth
and drunk.

For the Kings Evil.

Suffer the Childs Head to become lousie,
till all the Head become scabbed and running.

*For Kings Evil Swelling fallen on the
Fingers.*

The Impack of Vinegar poured out on a red
hot

hot Flint-stone, continued morning and evening for a Months space on the Fingers.

For the sleepe Disease in Children.

One drachm of white Virriol in Broath, half an ounce of *aqua Benedicta*: The juice of Onions and ordinary Oyl, of each a spoon full, mingled together, taken.

For the tumore of the face.

A plate of Lead smeared with Quick Silver and stuck upon a Plaster, and applyed with a Bolster upon it, and bound on with a Band.

For a Canker in the Duggs.

Water of red Poppie, Plantaine and Roses, mixt with Honey and Roses, applyed.

For a Gangrene in the Leg

The place affected, long time fomented with Water, in which Lime and Chalk have been boyled.

For a VVenn.

The Leaves of Sorrel wrapped in a wet Paper, rosted in the Embers, and afterwards incorporated with sifted Ashes in form of a Pultrice, diverse days applyed warm.

For madness.

✓ Geld the Patient, and his madness will cease.

For stopping of Urine.

The brains of a Pyot dried, and drunk in white Wine, maketh the Patient piss within an hour.

For Warts.

Parsley bruised and rubbed on, then applied as a Pultice, renew the same twice a day, it cures within 8 days.

For Corns in the Feet.

Cut the Corns when the Moon is in the wain, first washing the Feet a pretty while in hot Water, then apply Ivie Leaves bruised: renew the same every day, morning and evening, within fifteen days the Corns are drawn out.

For Burnings.

Ivie Leaves boyled in Water, applied.

For the Whore-masters Pox.

Take of the roots of the great Bur-dock cut in thin slices, 8 ounces: white Wine and Spring Water, of each two pound, let them boyl together till half the Liquor be consumed, adding towards the end an ounce and a half of *Sena*, according to the Patients disposition, let the Patient take half a pint of the strained Liquor, and procure sweat, by laying on hot Flints tyed up in Cloaths near the soles of his Feet, by each Leg one, by each Thigh one, by each Shoulder one, and being clois covered, let him sweat plentifully an hour and a half together, and about evening he shall have a stool or two.

For running of the Reins.

With Conserve of the fruits of *Bruscus* or *Butchers-Broom*, given the quantity of two drachms or half an ounce, for some days together. Water stilled out of the Root, hath the same effect.

For the Tooth-ach.

As much of Salt of the wood of *Ash-tree*, as will fill a Womans Thimble, applyed to the Arterie of the Temple where the pulsation is feelled, and within a short time it makes a knot in the Arterie, whereby the Flux is intercepted.

Hæmorrhagia, bleeding at the Nose extremely.

Take the Patient out of his Bed, and spread a woollen Covering on the floor, then cover the Patients whole Body with Linnen cloaths dipped and wet in Vinegar and Water for a long space, till he begin to tremble, then put him in his Bed.

Hysterica passio, suffocation of the Mother.

A Goblet of Water and Vinegar mixed, given to the Patient.

For the Cholerick passion.

A little Cup full of *Oxycratum*, given to the Patient.

For the falling Sickneſs.

A Goblet full of *Oxycratum* every morning,
and ever before the Fitt, a Goblet full of pure
Vinegar, taken.

For ſpitting of Blood.

Starch boyled in Water like Gruell, taken
every morning for a months ſpace.

For a whitloe in the finger.

Stop the finger in a Cats Ear, and it will
be whole within a quarter of an hour.

For the Tooth-ach.

Tobacco ſhewed in the Mouth.

For the falling Evil.

Drawing of blood often.

For a Conſumption of the Lungs.

Cauſe the Patient eat nothing but Raiſins
with Bread, and drink the Decoction of Bar-
ley and Liquoriſe.

For a Gangrene.

Foment the place continually for two days,
with Vinegar, wherein the drops of Iron hath
been well boyled.

For a pain in the Knee by contuſion.

The Knee anointed with the Oyl of Wax,
& *aqua vita*, of each alike quantity mixt toge-
ther, & thereafter applying Linnen-cloaths to
the Knee, morning and evening.

For inflammation of the Paps.

A Cataplasm of Bean Meal boyled in Oxycraturum, that is, Vinegar and Water, & often renewing the same.

For inflammation of the Kernells of the Neck.

Take of Mustard-seed one Drachm, of Rose-Vinegar and white Sugar, of each of them an ounce, of Water three ounces, make a Gargarism.

For flux of the Hemorrhoides.

Two ounces of the juice of Nettles clarified, with a little Sugar put therein, taken,

For a double Tertian.

A Goblet full of white Wine, taken warme wherein is dissolved Brimstone made in powder, to the quantity of an Egg.

For a Quartan Fever.

Half a Goblet full of white Wine, taken every morning for some days, in which Oranges cut in pieces have been boyled: Also the powder of dry Germander, taken in Broth.

For immoderat flux of a Woman.

A drachm of the powder of burnt Egg-shells

Shells taken in Broth: 4 ounces of clarified
juice of Nettles, taken in the morning, and at
night.

For a bloody flux.

One drachm of the Cork-trea made in pow-
der, drunk in Wine:

For the Sciatick:

Cantharides with old sour Leaven, applyed
to the place pained:

*For the Scurvie broken out
rough on any part.*

Take Scurvy-grass leaves, and cut & strain
the juice of them, and mix them with Bran-
die, and rub the part affected therewith often,
and cause the patient drink the root of the
Bur-dock, sliced, in Ale twice a day.

For Deafness.

Take the Gall of a Ram, or if that cannot
be had, of any other Sheep, and strain from it
the clear Liquor, till it come to the greenish,
which cast away, then take the foresaid Liquor,
and mix it with the equal quantity of Bran-
die, put them in a Glass, and mix them well
and pour a little thereof in the Patients ear
when in Bed, putting in Wool or Cotton after it
and causing him ly on the side affected: this

is to be done several times, &c. then to make use of Fumes of Tobacco or other drying Herbs.

*For stopping of Blood at the Nose,
or of a wound, or spitting of blood:*

Take 2 whites of Eggs and a little Stiffen, beat it small to powder, and cast the whites of the Eggs & it together, and drink it, Also apply it in a Linnen cloath bound up close to the wound. Apply Cob-webs and Salt: drink also Smiddy-water boyled, or drink off Steel.

Another:

The eating and chewing of strong Grass, & applying it, stops the bleeding of a wound:

To stop bleeding at the Nose:

Snuff up Cob webs and Sugar:

Another:

One's own blood tryed and snuffed, stops bleeding of the Nose: or to lay cold Iron, or drop Water on the Neck:

Another:

Spiders bruised in a Linnen-cloath, and held to the Nose, or pulverised and snuffed, stops blood:

To

To cause hair grow on bald heads.

To wash with dogs piss, causes hair to grow on bald heads.

To sweeten the Breath.

Smock Tuffilago, either alone, or with Tobacco.

For burning.

Anoint the place with Sallad Oyl, or rub the place with *Unguentum album*, or chop Plantine with salt Butter; and apply it.

For pissing blood.

Cows milk often drunk, cures.

To put back a Beeling.

Apply roasted Cheese to it.

For healing and drawing Boyles.

Apply the head of a Posset, or white bread and milk boyled with Saffron or Marigold thereto, or falcles pottage, or butter pottage.

For a Catarrh in the Hand.

Cows Dung applyed warm, cures and draws out the Venom.

For a mark on the Eye.

Wash it in Water wherein common elaiol is steeped.

For

For a Colick:

Bind Cows Dung round the Waist warm. To provoke Vomiting by a Feather, for some to drink strong Liquor, others cold Water, or to apply a cold stone to the Belly.

For a Windy Colick.

To drink Brandy or Ale, with the Spirit of Anise.

To cause one sweat thoroughly.

Take an handful of Cardus Leaves, and boyl them in a Mutchkin of Ale or Beer, till it be boyled in to the half, then strain them into a Gill of Treacle, and it will occasion sweating; the Treacle will make it pleasant to drink.

For the Tooth ach.

Take ground Pepper, Nutmeg, and brown Sugar, put in a little Brandy, and made up in Pills, put them in the hollow Tooth, it will give ease, and cause one to spit up Defluitions.

A sure Remedy for the Itch.

Take Dock roots, and slice and boyl them in Water, two Chapins to one, and then strain them, afterwards, putting thereto two spoon fulls of Salt Butter, boyl them in to a Mutchkin, mixing therewith, when taken off the fire, two ounces of flour of Brimstone, or brayed Brimstone, anointing the Body twice or thrice therewith, it cureth perfectly:

FINIS:

J. H. R.

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with it, until it is



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